## MISCELLANEOUS REPORTS ON WELLE E E E (Rev 3-55) NEW MEXICO OIL CONSERVATION COMMISSION (Submit to appropriate District Office as per Commission Rule 119AN 18 1961 Rowley Bldg., Artesia, Mariderico Address Name of Company Continental Oil Company Well No. Range Unit Letter Section Township Lease 29E State 3-30 Date Work Performed Pool Eddy 1-14-61 THIS IS A REPORT OF: (Check appropriate block) Beginning Drilling Operations Casing Test and Cement Job Other (Explain): Remedial Work Plugging Detailed account of work done, nature and quantity of materials used, and results obtained. Ran 6430' 5 1/2" OD 14 & 15.5# J-55 Gasing, set at 6375' with 600 sacks cament and 50 gallens latex (The Halliburton Company). Top of cement by temperature survey at 1180'. Plug down 6:45 AM, 1-14-61. WOC 24 hours. Tested casing with 1,000# for 30 minutes. No pressure drop. NMOCC-3 WAM SLO File Witnessed by Position Company Continental Oil Company Drilling Foreman R. G. Lloyd FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY ORIGINAL WELL DATA TD PBTD Producing Interval Completion Date DF Elev. Oil String Diameter Oil String Depth Tubing Depth Tubing Diameter Perforated Interval(s) Producing Formation(s) Open Hole Interval RESULTS OF WORKOVER Water Production Gas Well Potential Oil Production Gas Production GOR Date of Test BPD MCFPD BPD Cubic feet/Bbl MCFPD Test Before Workover After Workover I hereby certify that the information given above is true and complete to the best of my knowledge. OIL CONSERVATION COMMISSION Approved by Christrene Position Title OIL AND GAS INSPECTOR District Superintendent Date Company JAN 18-6/

Continental

|                     | 0)1 C   | معطلا أدار | الاند | 7 |
|---------------------|---------|------------|-------|---|
| OIL CONSERVATI      | Ori     | VELLO E    |       |   |
| ARTESIA DIST        |         |            |       |   |
| No. Copies Received | 3       |            |       |   |
| DISTRI              | BUTIO   | 1          |       |   |
|                     |         | NISHED     | 1     |   |
| OPERATOR            |         | 1          |       | i |
| SANTA FE            |         | 1          |       |   |
| PRORATION OFFICE    |         |            |       |   |
| STATE LAND OFFICE   |         |            | -     |   |
| U. S. G. S.         | <u></u> |            | -     |   |
| TRANSPORTER         |         |            |       |   |
| FILE                |         | 1          | 4     |   |
| JUREAU OF WA        |         |            |       |   |
|                     | 1.7     |            |       |   |
| 4                   | _       |            |       |   |