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OPERATOR'S COPY

Budget Bureau No. 42-R358.4. Approval expires 12-31-60.

Land Office LAS CHARGE

---- No. 080480 (a)

## (SUBMIT IN TRIPLICATE) UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| NOTICE OF INTENTION TO PULL OR ALI'ER CASI<br>NOTICE OF INTENTION TO ABANDON WELL  | NG  | SUPPLEMENTARY WELL HISTOR        | NDONMENT                           |
|--|---|----------------------------------|------------------------------------|
| (INDICATE ABOVE B  | Y CHECK MARK NATU                               | JRE OF REPORT, NOTICE, OR OTH    | ER DATA)                           |
|  | L   | so Hille, New Mex                | ics December 11, 19                |
| ell No. 6 is located 2010  |   | Ti                               | ( <b>F</b> )                       |
| SER Section 3) 17-   | (၁  |                                  | rom line of sec. 2                 |
| (1/ Sec. and Sec. No.) (Tw   |   | e) (Meridian)                    |                                    |
| (Fleld)  | (County or Subd                                 | (mandian)                        | New Mark and Section 200           |
| MANY MEDINE  |   |                                  | (State or Territo(y)               |
| e elevation of the derrick floor abo   | ove sea level is                                | 3642 ft                          |                                    |
|  |   |                                  |                                    |
| o names of and any   | DETAILS (                                       | OF WORK                          | 4 9                                |
| te names of and expected depths to objective sa<br>ing po  | nds; show sizes, weig<br>ints, and all other in | ghts, and lengths of proposed ca | sings; indicate mudding labs, come |
| December of the special con-   | 8130 m 11                                       | -A1                              | 2. 4                               |
|  |   |                                  | tell money                         |
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| tent of part of the  |   | ` L Manus annabert ♦€%¢          | / WHITE LINGS# 16/32 ()            |
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| or election of their place !   | is dry with                                     | recoursi upon chai               |                                    |

May Charles