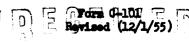
# NEV EXICO OIL CONSERVATION COM SSION Santa Fe, New Mexico



### NOTICE OF INTENTION TO DRILL

ंद्र :: 1958

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form C-101

| Artesia, New Mexico   |                                       |           |                  |  | March 31 1958  |             |  |
|---|---------------------------------------|-----------|------------------|--|--|-------------|--|
| OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO Gentlemen: |                                       |           |                  | 32-015-0328  |  |             |  |
|   |                                       | notifed : | ehae ie sa ous i | ntention to commence th                                  | . Drilling of  |             |  |
|   |                                       |           |                  |  |  | ·           |  |
|   |                                       |           |                  | (Company   |  |             | _                                      |
|   | Du                                    | rhen      | State (Lease)    | •••••  | , Well No1   | , in        | B The well is                          |
| located   | 990                                   | fe        | et from the      | North  |  | line and19  | 80feet from the                        |
|   |                                       |           |                  | line of Section  |  |             |  |
| (GIVE   | LOCATION                              | FROM      | SECTION LIN      | NE) Grayburg.  | Jackson Pool,  | Eddy        | County                                 |
|   |                                       |           |                  | If State Land the Oil a                                  | nd Gas Lease is No                                   | 0.4.1       | 81                                     |
| D   | C                                     | В         | A                |  |  |             |  |
|   |                                       | x         |                  |  |  |             |  |
|   |                                       |           |                  |  |  |             |  |
| E   | F                                     | G         | Н                | The status of plugging bond is Kincaid & Letson Drilling |  |             |  |
| 1   |                                       |           |                  |  |  |             |  |
| L   | K                                     | J         | I                | Drilling Contractor                                      |  |             |  |
| <u> </u>  |                                       |           |                  | Kind   | caid & Watson  | rilling Co. | ••••••                                 |
|   |                                       |           |                  | *  | ••••••••   |             | ······································ |
| M   | N                                     | O P       |                  | We intend to complete this well in the Premier           |  |             |  |
| 1   |                                       |           | <u>'</u>         | formation at an approx                                   | cimate depth of                                      | 2700        | feet.                                  |
| 247   | _                                     |           | 11 - 1           | - · · · · · · · · · · · · · · · · · · ·                  | PROGRAM  |             |  |
|   | <del></del>                           | 1         |                  | of Casing and to cement t                                | 1  |             | 1 0-1-0                                |
|   | ize of Hole                           |           | Bise of Casing   | Weight per Foot  | New or Second Hand                                   | Depth       | Sacks Cement                           |
|   | 11.                                   |           | 5/8#             | 24 #   | 3. H.  | 400         | 50                                     |
|   | 8                                     | 5         | 1/2*             | 14#  | New  | 2500        | 100                                    |
|   | · · · · · · · · · · · · · · · · · · · |           |                  |  | <u> </u>   |             |  |
|   |                                       |           | <del></del>      | 1  |  |             | <u> </u>                               |
|   | _                                     |           | _                | dvisable we will notify yo                               |  | . 1. 1      |  |
| AD  | DITIONAL                              | INFOR     | MATION (II       | recompletion give full de                                | etails of proposed plan of                           | work.)      |  |
|   |                                       |           |                  |  |  |             |  |
|   |                                       |           |                  |  |  |             |  |
|   |                                       | on a      | 40 <b>EO</b>     |  |  |             |  |
| Approv  | ed                                    | 17K &     | 19 <b>5</b> 8    | 19   | Sincerely yours,                                     | , 1 0 0     | -                                      |
| Except  | as follows:                           |           |                  |  | Ruca   | 4 4 114     | som _                                  |
|   |                                       |           |                  |  | Ru Dhu   | / Holan     | ······································ |
|   |                                       |           |                  |  |  |             |  |
|   | OIL C                                 | ONSER     | VATION COM       | MISSION  | Position Agent Send Communications regarding well to |             |  |
| OIL CONSERVATION COMMISSION                                 |                                       |           |                  |  | Name Kincaid & Watson                                |             |  |
| Ву  | 1/20                                  | Urn       | ulson            | 9  | Address Box 536, Artegia, New Mexico                 |             |  |

| OIL CONSERVATION COM | MISSION  |
|----------------------|--|
| ARTESIA DISTRICT OF  | FICE   |
| No. Copies Pendind   |  |
| MSTRIQUERA           | . 1 = 1 - 1 - 1 . 1                                  |
|                      | , ,  |
| Operato i            | · <del>-</del> · · · · · · · · · · · · · · · · · · · |
| Santa i              | *****  |
| Proration Chief      | - · ·  |
| State to all Office  |  |
| W.S. C.S.            | 1  |
| orans, or or         |  |
| - 14                 | •  |

#### NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

| Section A.  |   | D  | ate  |
|---|---|--|--|
| Cperator Kincaid & Watson Well No.   Unit Letter p Located Con Feet From County G. I Name of Producing Formation 1. Is the Operator the only of Yes Y No 2. If the answer to question consolidated by communitiz "yes," Type of Consolidati | Section 32  Compt Line,  Elevation  Promise wher* in the dedication agreement or on | Township Township Peet Dedicated Pool Cated acreage out the interests of | Range or NMPM From rast Line Acreage 10 Acres  lined on the plat below?  all the owners been No If answer is  nd their respective interests  |
| Section. B  | 29E - 78  | ·80·   | This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.  |
|   | 32  |  | Representative)  Box 536, Artesia, M. Mex.  Address  This is to certify that the well location shown on the plat in Section B was plotted  |
| 0 330 660 990 1320 1650 1980 2310   | 2640 2000 1500  | 1000 500 0   | from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.  Date Surveyed March 28 1958  Registered Professional Engineer and/or Land Surveyor. |

#### STRUCTIONS FOR COMPLETION

- 1. Operator shall furnish and certify to the information called for in Section A.
- 2. Operator shall outline the dedicated acreage for both oil and gas wells on the plat in Section B.
- 3. A registered professional engineer or land surveyor registered in the State of New Mexico or approved by the Commission shall show on the plat the location of the well and certify this information in the space provided.
- 4. All distances shown on the plat must be from the outer boundaries of Section.
- 5. If additional space is needed for listing owners and their respective interests as required in question 3, Section A, please use space below

| OIL CONSERVATION ABJESIA DIST |  |
|-------------------------------|--|
| No. Copies Readye             | d  |
| in PIC                        | LITION   |
| - 1                           | The second of th |
| Operator                      | /  |
| Santa Fr                      |  |
| From                          | ·  |
| State applied to              | $\epsilon_{i}$   |
| 14. 25 B                      |  |
|                               |  |

<sup>\* &</sup>quot;Gwner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1953 Comp.)