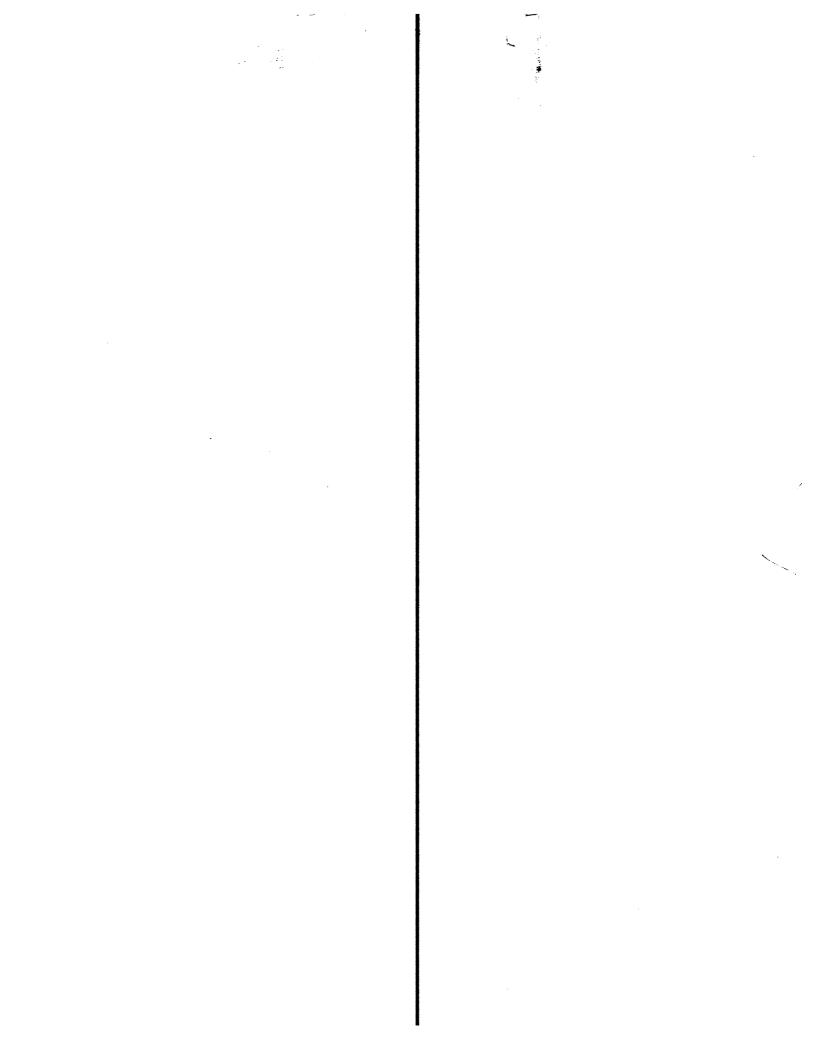
30-015-03221

Dgrid - 184860 Prop - 26104 Pool - 28509

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District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

State of New Mexico
Energy, Minerals & Natural Resources Department

## **OIL CONSERVATION DIVISION**

C19 F Form C-104
Revised October 18, 1994
Instructions on back
Submitto Appropriate District Office

| District IV   |              |                                |  |                   |                       |                                  | 2040 South Pacheco<br>Santa Fe, NM 87505 |                                 |  |                                       |  |        |   |                        | 5 Copies  AMENDED REPORT        |                                       |  |  |
|---|--------------|--------------------------------|--|-------------------|-----------------------|----------------------------------|--|---------------------------------|--|---------------------------------------|--|--------|---|------------------------|---------------------------------|---------------------------------------|--|--|
| 2040 South Pa                                       | icheco,      |                                |  |                   | R AL                  | LOWAB                            | LE A                                     | AND                             | AUT  | HORIZ                                 | ΆΤ                                     | 10     | N TO TRA  | NSPO                   | ORT                             |                                       |  |  |
| Melrose Op<br>PO Box 50                             | erating      |                                |  |                   | _                     | ne and Address                   |  |                                 |  |                                       |  |        |   |                        | D Numbe                         | )r                                    |  |  |
| Midland, TX 79704                                   |              |                                |  |                   |                       |                                  |  |                                 |  |                                       |  | 3 F    | <sup>3</sup> Reason for Filing Code   |                        |                                 |                                       |  |  |
| 915/685-17  | 61           |                                |  |                   |                       |                                  |  |                                 | Cha  |                                       |  |        | Change  | ge of Operator 12/1/99 |                                 |                                       |  |  |
| 4A<br>30 - 0 15-0                                   | ickson       | <sup>5</sup> Pool Name<br>(SON |  |                   |                       |                                  |  | <sup>6</sup> Pool Code<br>28509 |  |                                       |  |        |   |                        |                                 |                                       |  |  |
| 7 Property Code                                     |              |                                |  |                   |                       | <sup>8</sup> Property Name       |  |                                 |  |                                       |  |        | <sup>9</sup> Well Number  |                        |                                 |                                       |  |  |
| II. 10 S  | ocation      |                                | dBF                                    | B Federal         |                       |                                  |  |                                 |  |                                       |  |        | .,,   | 4                      |                                 |                                       |  |  |
| Ul or lot no.                                       | Section      | 1                              | Township                               | Ran               | -                     | Lot idn                          | Feet                                     | t from th                       |  |                                       | outh Line                              |        | Feet from the   | East/West line         |                                 | County                                |  |  |
| G   | 33           | Ł                              | 178                                    | 29E               |                       | L                                | <u>L</u>                                 | 198                             | 0  | Nor                                   | th                                     |        | 1980  | East                   |                                 | Eddy                                  |  |  |
| Ul or lot no.                                       | Section      | _                              | OIE LOC                                | cation Range      |                       | Lot Idn                          | Feet                                     | t from th                       | 10   | North/South L                         |  | ine    | Feet from the   | East/West line         |                                 | County                                |  |  |
|   |              |                                |  |                   |                       |                                  |  |                                 |  |                                       |  |        |   |                        |                                 | ,                                     |  |  |
| 12 Lse Code 13 Pro                                  |              | ducing Method Cod              |  | ode 1             | de 14 Gas Conn        |                                  | te 15 C-129 F                            |                                 | 29 Perm  | mit Number                            |  | 10     | C-129 Effective [   | Date 17 C-             |                                 | 129 Expiration Date                   |  |  |
| III. Oil a  | nd G         | as T                           | ranspo                                 | rters             |                       | <del>, -</del>                   |  |                                 |  |                                       |  |        |   |                        | l                               | <del></del>                           |  |  |
| <sup>18</sup> Transport<br>OGRID                    |              | 1                              | Transpo<br>and Ac                      |                   |                       |                                  |  | 20 POD 21                       |  | /G                                    |  |        | OD ULSTR Location<br>and Description  |                        |                                 |                                       |  |  |
| 034019  |              | 4001                           | ps - Truci<br>Penbrod                  |                   | 2232710               |                                  |  | 10                              | 0  | )                                     | 表示基準的                                  |        |   |                        |                                 |                                       |  |  |
| ales a service and a                                |              | odessa, TX 79761               |  |                   |                       |                                  | 120                                      |                                 |  | Enchary.                              |  |        | A STATE OF THE STA  |                        | 259                             |                                       |  |  |
|   |              |                                | GPM<br>4001 Penbrook                   |                   |                       |                                  |  | 2232730                         |  |                                       | G                                      | ;      | OCOPECEIVED   |                        |                                 |                                       |  |  |
|   |              | Odes                           | Odessa, TX 79761                       |                   |                       |                                  |  |                                 | Andread to the state of the sta |                                       |  |        | \$\langle \langle \langle \langle \sigma \langle \si |                        |                                 |                                       |  |  |
|   |              |                                | ······································ |                   |                       |                                  |  |                                 |  |                                       |  |        |   |                        |                                 | · · · · · · · · · · · · · · · · · · · |  |  |
|   |              |                                |  |                   |                       |                                  |  |                                 |  |                                       | ************************************** |        |   |                        |                                 |                                       |  |  |
| IV. Produ   | uced         | Wat                            | er                                     |                   |                       |                                  |  |                                 |  |                                       |  |        |   |                        |                                 |                                       |  |  |
| 23 P  | CO           |                                |  |                   |                       |                                  |  | 24                              | POD UL   | STR Locati                            | on ar                                  | nd D   | escription  |                        |                                 |                                       |  |  |
| V. Well Completion Data                             |              |                                |  |                   |                       |                                  |  |                                 |  |                                       |  |        |   | 1 20 DIO DO MO         |                                 |                                       |  |  |
| 25 Spu  | 25 Spud Date |                                |  | Ready D           | Ready Date            |                                  |  | 27 TD                           |  | 29 PBT(                               |  |        | <sup>29</sup> Perfora   | ations                 |                                 | ™ DHC, DC, MC                         |  |  |
| <sup>31</sup> Hole Size                             |              |                                |  | <sup>32</sup> Cas |                       |                                  | ing & Tubing Size                        |                                 |  | 33 Depth S                            |  |        | t .   |                        | <sup>34</sup> Sacks Cement      |                                       |  |  |
|   |              |                                |  |                   |                       |                                  |  |                                 |  | · · · · · · · · · · · · · · · · · · · |  |        |   |                        |                                 |                                       |  |  |
|   |              |                                |  | <del></del>       |                       |                                  |  |                                 |  |                                       |  |        |   |                        |                                 |                                       |  |  |
| ļ   |              |                                |  |                   |                       |                                  |  |                                 | 1  | <u> </u>                              |  |        |   |                        |                                 |                                       |  |  |
| L   |              | . –                            |  |                   |                       |                                  | , ·                                      |                                 | <u></u>  | <del></del>                           |  |        |   | L                      |                                 |                                       |  |  |
| VI. Well Test Data  36 Date New Oil 36 Gas Delivery |              |                                |  |                   | ery Date 37 Test Date |                                  |  |                                 | <sup>36</sup> Test Length  |                                       |  |        | <sup>39</sup> Tbg. Pressu   |                        | ure <sup>40</sup> Csg. Pressure |                                       |  |  |
| 41 Choke  |              | 42 Oil                         |  |                   | 43 W                  | <sup>43</sup> Water              |  |                                 | 44 Gas   |                                       |  | 45 AOI | F   | -                      | 44 Test Method                  |                                       |  |  |
|   | 476 41       |                                |  | 0:10              |                       | District bour                    | <b>.</b>                                 | T                               |  |                                       |  |        |   |                        |                                 |                                       |  |  |
|   | vith and     | I that th                      | e informati                            | on given a        |                       | Division have<br>is true and con |  |                                 |  | C                                     | OIL                                    | CC     | NSERVAT   | ION D                  | IVISI                           | NC                                    |  |  |
| Signature:  | Who          | ha                             | 114                                    | mas               | •                     |                                  |  |                                 | Approve  | d byORIG                              | INA                                    | LS     | igned by 7  | IM W.                  | GUM                             |                                       |  |  |
| Printed name  | Mic          | chael                          | orjay                                  |                   |                       |                                  |  |                                 | Title:   |                                       | AIC.                                   | 1 31   | SUPERVISO   | R                      |                                 |                                       |  |  |
| Title: Vice   | Presid       | dent                           |  |                   |                       |                                  |  |                                 | Approval Date: MAR 2 7 2000  |                                       |  |        |   |                        |                                 |                                       |  |  |
|   | /28/00       |                                |  | Pho               |                       |                                  | 15/065-1761                              |                                 |  |                                       |  |        |   |                        | <del></del>                     |                                       |  |  |
| i   | _            | •                              |  |                   | numb                  | er and name of                   | the pro                                  | evious                          | perator  |                                       |  |        |   |                        |                                 |                                       |  |  |
| SDX Reso  |              | ·                              | 02045                                  |                   |                       |                                  |  |                                 | Deic4:   | d Name                                |  |        | ·····   |                        | Title                           | Date                                  |  |  |
|   | Prev         | vious 9                        | penitor Sig                            | mature            |                       |                                  | Jo                                       | ohn Po                          |  | u (Vame                               |  |        | Vice P  | resident               |                                 | 02/28/00                              |  |  |