SUNDI	UNITED STATES DEPARTME, OF THE INTERI GEOLOGICAL SURVEY RY NOTICES AND REPORTS ( m for proposals to drill or to deepen or plug b se "APPLICATION FOR PERMIT—" for such p	ON WELLS	Form upproved. Budget Burgau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. LC 046044 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1. OIL WELL GAS WELL   2. NAME OF OPERATOR   3. ADDRESS OF OPERATOR   9. O.	toTHER gy Corporation ✓ 4, Artesia, N. M. 88210 ort location clearly and in accordance with any	APR 7 1978 O. C. C. State requirements; OFFICE	7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME Perry Leonard 9. WELL NO. 2 10. FIELD AND POOL, OR WILDCAT LOCO Hills (Q. Gbr. SA) 11. SEC., T., E., M., OR BLK. AND SUBVEY OR AREA 33-17-29 NMPM
14. PERMIT NO.	15. ELEVATIONS (Show whether DF	', RT, GR, etc.)	12. COUNTY OF PARISH 13. STATE Eddy New Mexico
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data    NOTICE OF INTENTION TO:   SUBSEQUENT REPORT OF:   TENT WATER NHUT-OFF   PRACTURE TREAT PULL OB ALTER CASING   SHOOT OB ACIDIZE PULL OB ALTER CASING   REPAIR WELL PULL OB ALTER CASING   (Other) REPORT OF:   (Other) Report results of multiple completion on Well   (Other) (Other)   117. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and somes pertinent to this work.)*   Deepened well to 2827'. Ran 1828' of 5½" casing and 1000' of 4½" casing, cemented with 270 sax class C cement, ran temperature survey-cement top 1200'. PBTD 2810'. Perforations - 2464'-2470'-2 holes/ft.; 2574'-2594'-1 hole/ft.; 2750-2756'-2 holes/ft.; 2775'-2781'-2 holes/ft.; Fraced with 120,000 gal. gel water & 120,000# sand. Ran rods, tubing and put well on pump.			

APR 5 1978

U.S. GEULUGICAL SURVEY ARTESIA, NEW MEXICO

18. I hereby certify that the foregoing is true and correct SIGNED Carclyn Orris	TITLE Secretary	DATE 4/4/78
(This space for Federal of State office use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE ACTING DISTRICT ENGINEER	DATE APR 6 - 1978

\*See Instructions on Reverse Side