| NO. OF COPIES RECEIVED | | | | 2. | Form C-103 |
|---|--------------|--|---|--|--|
| DISTRIBUTION | | | | | Supersedes Old C-102 and C-103 |
| SANTA FE | IV | N | EW MEXICO OIL CONS | ERVATION COMMISSION RECEIVED | Effective 1-1-65 |
| FILE | V | | | RECEIVED | |
| U.S.G.S. | <u> </u> | | | , | 5a, Indicate Type of Lease |
| LAND OFFICE | <u> </u> | | , | FEB 2 3 1983 | State X Fee |
| OPERATOR | V | | • | , , , , , , , , , , , , , , , , , , , | 5. State Oil & Gas Lease No. |
| | | | | O. C. D. | k E-537 |
| (DO NOT USE THIS F Us | SU E MAPP | NDRY NOTICE OR PROPOSALS TO DRI LICATION FOR PERMI | SAND REPORTS ON | WELLS BACK TO A DIFFEREN ARTESIA OFFICE TH PROPOSALS.) | |
| l. | | | | | 7. Unit Agreement Name |
| WELL X | | OTHEM- | | | 8. Farm or Lease Name |
| 2. Name of Operator | | | | | · |
| Collier Energy, Inc. | | | | | State 9. Well No. |
| P.O. Drawer R, Artesia, New Mexico 88210 | | | | | #1 |
| 4. Location of Well | | | | | - 10. Field and Pool, or Wildcat |
| 0.017 1 577 EB | Ι | 2310 | South | LINE AND 330 FEET FRO | Grayburg Jackson |
| | | | | | |
| THEEast | LINE, | 33 <u>33</u> | TOWNSHIP | 7S RANGE 29E NMP | |
| | III | 15 | , Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| | | | 3542 | 1 | Eddy () |
| 16. | Che | ck Appropriat | e Box To Indicate I | Nature of Notice, Report or O | ther Data |
| пот | | F INTENTION | | | NT REPORT OF: |
| PERFORM REMEDIAL WORK | \neg | | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | = | | _ | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | Ħ | | CHANGE PLANS | CASING TEST AND CEMENT JQB | |
| - Commence of the commence of | | | | OTHER Acid job | X |
| OTHER | | | | | |
| | | | | 1 | |
| 17. Describe Proposed or C work) SEE RULE 1103 | complet | ted Operations (Cle | arly state all pertinent de | tails, and give pertinent dates, including | ng estimated date of starting any proposed |
| , | | | , | | |
| 2-18-83 | Re | placed 3050 | 00 gals. 15% aci .57' of tubbing. .57' of rods. | d. | • |
| | | | | | • |
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| | | <u> </u> | | | |
| 18. I hereby certify that the | infor | nation above is true | e and complete to the best | of my knowledge and belief. | |
| | • | ٠ ٦ | | Production Clerk | DATE 2-23-83 |
| SIGNED CONTRACTOR | _ئذ | بنيدار | | Troduction Clerk | DATE |
| m | | 1/11 | í | OIL AND GAS INSPECTOR | FEB 2 4 1983 |
| ARRONED BY | 01 | WNUINO | TITLE | | |

CONDITIONS OF APPROVAL, IF ANY: