| NUMBER OF COPIES RECEIVED  | <u> </u>                            | ·····                       |  |                       |                            |             |  |
|--|-------------------------------------|-----------------------------|--|-----------------------|----------------------------|-------------|--|
| SANTA FI NEW /   |                                     |                             | AEXICO OIL CONSERVATION MMISSION<br>SANTA FE, NEW MEXICO                 |                       |                            |             |  |
| LAND OFFICE  | CERTIFIC                            |                             |  |                       | ORIZATION                  | (Rev. 7-60) |  |
| THANSPORTEN GAS<br>PHORATION OFFICE<br>OPERATOR                          | то                                  | TRANSPO                     | RT OIL AND   | NATURAL               | GAS                        |             |  |
| Company or Operator SINCLAIR   | FILE THE ORI                        | GINAL AND 4                 | COPIES WITH TH   |                       | TE OFFICE                  | l           |  |
|  |                                     |                             | 1 1968   | Lease                 | hineen A 2/ -              | Well No.    |  |
| Unit Letter Section 7  | ownship<br><b>178</b>               | Range                       | 487  | County                | 9 N N                      | 10          |  |
| Pool   |                                     |                             | 29 <b>2</b>  | Kind of Lease (S      | -                          |             |  |
| If well produces oil or condensate Unit Letter<br>give location of tanks |                                     |                             | Section  | Township              |                            |             |  |
| Authorized transporter of oil 🧖 or cond                                  | ensate                              | <b>A</b>                    | Address (give add  | lress to which app    | proved copy of this fo     | 2018        |  |
| the endowed Hardborn Places 2  | its approp                          |                             | - Toxasshes<br>Box 1510  | দি উক্ষয়া সন্ত্ৰী    | sover copy of this ja      | × 1         |  |
|  | In Gran Anton                       | 11 6                        | HI (ILA (R)  |                       |                            |             |  |
| Authorized transporter of casing head gas                                | Is Gas Actua                        | Date Con-                   | Address (give add  | ress to which any     | round a second second      |             |  |
| nected   |                                     |                             | Address (give address to which approved copy of this form is to be sent) |                       |                            |             |  |
|  | Phillips Deltains from Charters     |                             |  |                       |                            |             |  |
| If gas is not being sold, give reasons and                               | also explain its pres               | sent disposition:           |  |                       |                            |             |  |
| New Well   |                                     | ) FOR FILING                | (please check pro  |                       |                            | ······      |  |
| New Well   |                                     |                             | Change in Owners   |                       | ••••                       |             |  |
| Change in Transp<br>Oil  | otter (check one)<br>•••• Dry Gas . | ••••                        | Other (explain bel   |                       | ليسب                       |             |  |
| Casing head g  | as, 🎦 Condensa                      | ate                         |  | RI                    | ECEIVE                     | D           |  |
|  |                                     |                             |  | ,                     | JUL 1 2 1963               |             |  |
|  |                                     |                             |  | A                     | D. C. C.<br>RTESIA, OFFICE |             |  |
| emarks<br>Cast for more course<br>Costater watered for                   | lio anne at<br>Comperg to           | nuthory sad<br>Phillips – P | l Granperte:<br>Strainze Ca  | o of carries<br>Notes | n in the the t             | ) v(s       |  |
|  |                                     |                             |  |                       |                            |             |  |
| ie undersigned certifies that the Rule                                   |                                     |                             | servation Commis   | sion have been        | complied with.             |             |  |
| Executed this  | the day                             | of                          | 17   | , 19                  |                            |             |  |
| OIL CONSERVATION   | COMMISSION                          |                             | By   | 0                     | ~ 1                        |             |  |
| roved by   |                                     |                             | -M<br>Title  | Ling                  | telon                      |             |  |
| - Miz Christer   | "14"                                |                             | Distric  | a la provente a       | ·····                      |             |  |
| 化化 有利用 西南斯 山   | ralesstan                           |                             | Company<br>Simelsi   | n Militera            | 4 - 128 ¥ & 200            |             |  |
| te   | 101 1 2 1963                        |                             | Address  |                       | and the states of          | an ange     |  |
|  |                                     |                             |  |                       |                            |             |  |