| | 13. M. | 0. All Market 1 | | _ |
|--|---|------------------------|---------------------------------------|---|
| Form 9-331 (May 1963) | | | | Fer Form approved. Budget Bureau No. 42-R1424 |
| | DEPARTMENT OF | IHE INTERIC |)R verse side) | 5. LEASE DESIGNATION AND SERIAL NO. LC 064073 |
| | | | - CAPY | -6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| (Do not use this | IDRY NOTICES ANI form for proposals to drill or Use "APPLICATION FOR PH | to deepen or plug ba | ck to a different reservoir. | |
| 1. OIL S GAS WELL OTHER | | | | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATOR | | | | 8. FARM OR LEASE NAME |
| S. P. Yates 3. ADDRESS OF OPERATOR | | | | Robinson |
| 309 Carper Building - Artesia, New Mexico 88210 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | | | XXXXX 1 |
| | | | | 10. FIELD AND POOL, OR WILDCAT |
| | | | | Grayburg-Jackson 11. sec., t., B., M., OB BLK. AND |
| 2310' FNL & 2310' FWL of Sec. 34-175-29E | | | | SURVEY OR ABEA |
| 4. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | | 34-175-29E NMPM 12. COUNTY OB PARISH 13. STATE |
| | | | | Eddy N. Mex |
| 8. | Check Appropriate B | ox To Indicate Na | ture of Notice, Report, o | r Other Data |
| | NOTICE OF INTENTION TO: | 1 | | SEQUENT REPORT OF: |
| TEST WATER SHUT- | PFF PULL OR ALTER | CASING | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT | X MULTIPLE COM | PLETE | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE | ABANDON* | | SHOOTING OR ACIDIZING | ABANDONMENT [®] |
| REPAIR WELL (Other) | CHANGE PLANS | | (Other) (Note: Report resu | ults of multiple completion on Well mpletion Report and Log form.) |
| | pull rods and p l water. Put we | - | |) gal 28% acid and |
| | | | a sente di sente a sente | ~ |
| | | | | 1EL |
| | | | | -EN ET IN |
| | | · | | E 14190 JULIO |
| | | | • | F. APR 141961 WENCO APR 141961 WENCO U.S. GEOLOGIA NEW WENCO |
| | | | | |
| 3. I hereby certify that | the foregoing is true and corn | rect | | |
| SIGNED | l'uchtrong | TITLE | Agent | 4-14-67 |
| (This space for Fed | eral or State office use) | <u> </u> | | |
| APPROVED BY | ED | TITLE | · · · · · · · · · · · · · · · · · · · | DATE |
| DR | PROTAL, IN ANY: | | | |
| APU-11 | MAN | *See Instructions | on Reverse Side | |
| ACTING DISTRIC | | | | |