

Form 3160-5
(July 1989)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIPT
OFFICE FOR NUMB.
OF COPIES REQUIRED
(Other instructions on reverse
side)

BLM Roswell District
Modified Form No.
NM060-3160-4

c/51

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals.)

NM OIL CONS.
Drawer DD
Artesia, NM

5. LEASE DESIGNATION AND SERIAL NO.
LC-028775-B

6. IF INDIAN ALLOTTEE OR TRIBE NAME
COMMISSION

7. UNIT AGREEMENT NAME

Robinson Jackson Unit

8. FARM OR LEASE NAME

RJU Tract 2A

9. WELL NO.

11

10. FIELD AND POOL, OR WILDCAT

Grayburg Jackson 7R,Qn

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec 35, T17S, R29E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

G. L. 3550'

12. COUNTY OR PARISH

Eddy

13. STATE

NM

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

| |
|--------------------------|
| <input type="checkbox"/> |
| <input type="checkbox"/> |
| <input type="checkbox"/> |
| <input type="checkbox"/> |

PULL OR ALTER CASING

| |
|-------------------------------------|
| <input type="checkbox"/> |
| <input type="checkbox"/> |
| <input checked="" type="checkbox"/> |
| <input type="checkbox"/> |

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

| |
|--------------------------|
| <input type="checkbox"/> |
| <input type="checkbox"/> |
| <input type="checkbox"/> |
| <input type="checkbox"/> |

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

| |
|--------------------------|
| <input type="checkbox"/> |
| <input type="checkbox"/> |
| <input type="checkbox"/> |
| <input type="checkbox"/> |

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MIRU. RIH w/2 7/8" tubing and bit to TOF @ 2672'. RIH w/gauge ring and junk basket to 2672'.

RIH w/7" 20# CIRC and set @ 2670'. Test tubing to 1500 psi. Cement squeeze Grayburg Jackson open hole interval w/ 100 sxs Class C cement. Pull out of CIRC and dump 6 sxs Class C atop same. Displace hole w/10 ppg gelled brine mud.

RIH w/7" CIBP and set @ 2380'. Lay 25 sxs Class C atop CIBP.

RIH w/4" casing gun and perforate 825'-826' w/4 JSPF. RIH w/7" CIRC and set @ 775'. Test tubing to 1000 psi. Cement squeeze interval w/30 sxs Class C cement. Drop 6 sxs Class C atop CIRC.

RIH w/4" casing gun and perforate 550' 551' w/4 JHPF.

Establish circulation down 7" casing. Displace hole w/fresh water. Mix and pump 150 sxs Class C cement and circulate same to surface.

Cut off casing 3' below surface and place abandonment marker per regulations.

RECEIVED
JUN 23 11 20 AM '93
CATTLE
AREA

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Production Asst.

DATE

6/22/92

(This space for Federal or State office use)

APPROVED BY **(ORIG. SGD) DAVID R. GLASS**

TITLE

DATE

JUN 27 1992

CONDITIONS OF APPROVAL, IF ANY:

SEE ATTACHED

***See Instructions on Reverse Side**