## State of New Mexico Energy, Minerals and Natural Resources Department

WELL API NO.

30 015 03792

sIndicate Type of Lease

Form C-103

STATE X

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St. Santa Fe, NM 87505

WF P4 REG NP IRA MD MONH MB AL JG SG KJ JS EMC VW I AND

Revised 1-1-89

FEE

| 1000 Rio Brazos Rd., Aztec, NM 87410   | MB AL JG SG KJ JS EMC VM<br>DH BLM OCD RRCM RRCA |                      | 6State Oil & Gas Leas<br>B-4458           | e No.            |               |
|--|--|----------------------|---|------------------|---------------|
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.) |  |                      | 7Lease Name or Unit                       | Ť                | State Co. 189 |
| Type of Well: OIL GAS WELL WELL  | OTHER  |                      |   |                  |               |
| <sup>2</sup> Name of Operator<br>SOUTHWEST ROYALTIE, INC.  | /  |                      | ₃Well No.<br>2                            |                  |               |
| <sup>3</sup> Address of Operator P. O. BOX 11390; MIDLAND, TX 79702  |  |                      | ∍Pool name or Wildcat<br>GRAYBURG JACKSON |                  |               |
| 4Well Location Unit Letter C : 660   | Feet From The NORTH                              | Line and 1980        | Feet From The                             | WEST             | Line          |
| 36 Section 17S   | Township 29E F                                   | Range                | NMPM                                      | EDDY Cou         | unty          |
|  | 10 Elevation (Show whether DF, I                 | RKB, RT, GR, etc.)   |   |                  | and a second  |
| 11 Check   | Appropriate Box to Indicate Na                   | ature of Notice, Rep | ort, or Other D                           | )ata             |               |
| NOTICE OF INTENTION TO:  |  |                      | JBSEQUENT REPORT OF:                      |                  |               |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON                                 | REMEDIAL WORK        |   | ALTERING CASING  | [ <u>.</u>    |
| "EMPORARILY ABANDON  | CHANGE PLANS                                     | COMMENCE DRILLING OF | PNS.                                      | PLUG AND ANBANDO | NMENT 🔀       |
| PULL OR ALTER CASING   |  | CASING TEST AND CEME | NT JOB                                    |                  |               |

4-18-01 RU TRIPLE N SERVICES.

OTHER:

work) SEE RULE 1103.

4-19-01 RU WL. TIH & SET CIBP @ 3259'. RD WL. TIH W/TBG & SPOTTED 50 SX CMT ON CIBP. PU & SDFN.

4-20-01 TIH & TAG CMT @ 3,072'. LOADED CSG W/MUD. TOH W/TBG. RU WL. PERFED CSG @ 1,750'. UNABLE TO PMP IN. CONTACTED JERRY GUYE W/NMOCD. RECEIVED PERMISSION TO SPOT 60 SX CMT PLUG INSIDE CSG.

OTHER:

4-23-01 TIH & TAGGED CMT PLUG @ 1,425'. RU WL. PERFED CSG @ 1,000'. RD WL. TIH & SQZ'D W/100 SX CMT. PU. SD & WOC 3 HRS. TIH & TAG CMT @ 862'. RU WL. PERFED CSG @ 550'. PMPD 60 SX CMT. PU. SD & WOC 3 HRS. TIH & DID NOT TAG PLUG. RU & PMP 2ND 60 SX CMT PLUG. SDFN & WOC.

4-24-01 TIH & TAG PLUG @ 182'. RU WL & PERED @ 150'. SQZ'ED W/100 SX CMT. PU SD & WOC 3 HRS. TIH & TAGGED PLUS @ 40'. FILLED CSG FR/40' TO SURFACE W/8 SX CMT. RD TRIPLE N SERVICES.

12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed

NOTE: ALL DOWNHOLE WORK COMPLETE. SURFACE RESTORATION HAS NOT BEEN STARTED.

| $\sim$   |                                | THE OCD - ARTESIA          |
|--|--------------------------------|----------------------------|
| I hereby certify that the information above is true and complete to the best | of my knowledge and belief.    | , S                        |
| SIGNATURE MANAGEMENT   | TITLE AREA SUPERVISOR-ENGINEER | DATE 04-03-01 322 232 133  |
| TYPE OR PRINT NAME C. M. BLOODWORTH  |                                | TELEPHONE NO. 915 686-9927 |
| (This space for State Use)   |                                |                            |
| APPROVED BY  | TITLE                          | DATE                       |
| CONDITIONS OF APPROVAL. IF ANY:  |                                |                            |

