STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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|----------------------------|----|----|
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| BANTA FE | 17 | |
| FILE | i | U/ |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | | 1 |

OIL CONSERVATION DIVISION

Form C-103 .

| SANTA FE / | SANTA FE, NEW MEXICO 87501 | | | Revised 10-1-78 | | |
|---|----------------------------------|--------------------------------|---|--------------------|-----------------------|--|
| PILE I | 5ANTA 12, N | LW MEXICO 87501 | Г | 5a. Indicate Type | of Lease | |
| U.S.O.S. | | | | State X | Foo | |
| LAND OFFICE | | | } | 5. State Oil & Ga | | |
| | | | | B 2 | 2023 | |
| SUNDRY N | OTICES AND REPORTS | ON WELLS | INED | | | |
| USE "APPLICATION F | OR PERMIT -" (FORM C-101) FOR | SUCH PROPOSALS.) | | 7. Unit Agreemen | t Name | |
| | OTHER- | DEC 1 | | 8. Farm or Lease | | |
| Ray Westall | | O. C | l l | Stat | | |
| 3. Address of Operator | | ARTESIA, | OFFICE | 9. Well No. | | |
| P.O. Box 4 Loce | Hills, NM 882 | 55 | | 6 | | |
| 4. Location of Well | | | 1 | 10, Field and Po | • | |
| UNIT LETTER E 16 | 50 FEET FROM THE N | LINE AND330 | FEET FROM | Gr-Jackso | n Q-G-SA | |
| THE NECTION | 36 TOWNSHIP | 17S RANGE 29E | нмрм. | | | |
| | 15. Elevation (Show when | ther DF, RT, GR, etc.) | | 12. County | 444444 | |
| | | • | 1 | Eddy | | |
| Check App | ropriate Box To Indicat | e Nature of Notice. R | eport or Othe | r Data | | |
| NOTICE OF INTE | • | | • | REPORT OF: | | |
| | | | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | | ALTER | ING CASING | |
| TEMPORARILY ABANDON | , | COMMENCE DRILLING OPH | s | PLUG A | HO ABAHDOHMENT | |
| PULL OR ALTER CABING | CHANGE PLANS | CASING TEST AND CEMEN | | | | |
| | ſ | OTHER | | | L | |
| OTHER | | - | | | | |
| Deacribe Proposed or Completed Operati | ons (Clearly state all pertinent | details, and give pertinent de | ates, including e | stimated date of s | itarting any proposed | |
| Perforation: | | Fracture: | | | | |
| 2586-2590 5 holes | | 2586-2746 | 2746 40,000 gal 2% KCL | | | |
| 2664-2668 5 " | | | 50,000# 20/40 | | | |
| 2700-2718 20 " | | 3090-3256 | 40,000 0 | al 2% KCI | | |
| 2728-2732 5 " 2742-2746 5 " | | J070 D2J0 | 3256 40,000 gal 2% KCL 50,000# 20/40/5,000# mesh | | | |
| 2742-2746 5 " | | | | , , | | |
| Logs: | | | | | | |
| | | wn av 1 | | | | |
| Cased Hole Compensa | ted Neutron/Gamm | a Ray Neutron | | | | |
| Producing Intervals: | | | | | | |
| 3090-3256 Open Hole 2586-2746 Loco Hill | | | | | | |
| | • | | | | • | |
| weel was TA | . • | | | | | |
| 11-20-81 Pring | 50 BOPD | | | | | |
| 18. I hereby certify that the information above | | est of my knowledge and belie | ı. | | | |
| L. VII tato | | Onanatan | | 10 | -1-81 | |
| SIGNED / Ay Wester | | Operator | | DATE 12. | -T-0T | |
| 110 A | H | SUPERVISOR, DISTRIC | ET U | DE: | C 1 1 1981 | |
| APPROVED BY WY TUSS | TITLE_ | | · · · · · · · · · · · · · · · · · · · | DATE | - ~ 1.1001 | |