			-		
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DISTRIBUTION	NEW MEXICO OR EONS	ERVATION COMMISSI	ON F	Form C-101 Revised 1-1-65	
SANTAFE					
FILE /	Î, a	3 2 0 1963		SA. Indicate	Type of Lease
U.S.G.S.		-	Ļ		
LAND OFFICE	المنصري ا			-	Gas Lease No.
OPERATOR /			ļ	в 1778-31	
APPLICATION FOR	PERMIT TO DRILL, DEEPEN	I, OR PLUG BACK		//////	
la, Type of Work		ð	W00	7. Unit Agree	ment Name
	DEEPEN X	PLU	G ВАСК		
b. Type of Well				8, Farm or Le	ase Name
OIL X GAS WELL	OTHER	SINGLE M	ZONE	State A	
2. Name of Operator				9. Well No.	
FRANKLIN, ASTON & FAIL	R, INC.			1	
3. Address of Operator		······································			l Pool, or Wildcat
P. 0. Box 1090, Roswe		Undesignated Loci Nin			
4. Location of Well	LOCATED 330	FEET FROM THE SOUT	h LINE		
			(
AND 1650 FEET FROM THE	East LINE OF SEC. 36	TWP. 175 RGE. 2	9E NMPM		
	<u>UUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUU</u>			12. County	
AIIIIIIIIIIIIIIIIIIIIII	HHHHAA AHHHA			Eddy	
<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>		19. Proposed Depth	19A. Formation	L	20, Rotary or C.T.
AIIIIIIIIIIIIIIIIIIIIIIII		3500'	San Andr	es	Cable
21. Elevations (Show whether DF, RT, etc.) 21A. Kind & Status Plug. Bond	21B. Drilling Contracto	r	,	Date Work will start
3565' GR	Blanket A. J. Smith			Februa	ry 26, 1968
23.		ND OF VENT DOOD AN			
	PROPOSED CASING A	ND CEMENT PROGRAM			
SIZE OF HOLE SIZE	OF CASING WEIGHT PER FO	OT SETTING DEPT	H SACKS OF	CEMENT	EST. TOP

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
	8 5/8"	26#	5941	50	?
	7''	20#	2650'	100	?
6 1/41	4 1/2"] 4#	3500'	150	

This well was completed March 12, 1940, flowing 240 BOPD from open hole at 2650' to 2767' TD in the Loco Hills sand after a 100-quart nitro-shot. It is our plan to re-enter the hole and clean out to TD, then run a Gamma Ray-Neutron with Caliper to determine if entire Loco Hills sand is penetrated, top of cement is behind 7" casing, and if cement retainer can be set in Lime section below 7" casing and above the Loco Hills pay. The Loco Hills sand will be squeezed for water shut off and the cement drilled out with a reverse circulating unit. The well will be deepened to approximately 3500' by cable tool making a 6 1/4" hole to test the Premier and San Andres.

* well has been operated by rewmont oil Co. as a water injection well for several years.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Jon P. Staphene	Title	Executive Vice President	Date_Feb. 19, 1968
(This space for State Use) APPROVED BY U. A. Gressett	TITLE	OIL AND GAS MESPECTUR	FEB 21 1968

CONDITIONS OF APPROVAL, IF ANY:

WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

		All distances mus	t be from the outer boundar	ies of the Section.	<u> </u>	
Operator			Lease			Well No.
FRANKLIN, AS	TON & FAIR.	INC.	State A			1
	lection	Township	Range	County		
0	36	175	29E	Eddy		
Actual Footage Locati		.,				
-	~	outh line	e and 1650	feet from the	East 1	ne
	feet from the SC Producing For		Pool	/		ed Acreage;
Ground Level Elev:	-		Undesignat	ad In a T	1.17	40 Acres
<u>3565' GR</u>	San Andre				felder wer	
2. If more thar interest and	n one lease is royalty).	dedicated to the	ct well by colored pe e well, outline each an p is dedicated to the	nd identify the ow	mership thereof (both as to working
dated by cor	nmunitization, u	initization, force-	pooling. etc?) 1968
Yes	NoIf a	nswer is "yes," t	ype of consolidation.			· · · · · · · · · · · · · · · · · · ·
this form if 1 No allowable	necessary.) e will be assign	ed to the well un	descriptions which h til all interests have l andard unit, eliminatio	been consolidated	consolidated. (I l (by communitiz	zation, unitization,
}		· · · · · · · · · · · · · · · · · · ·			CERT	FICATION
					tained herein is t best of my knowle <u>Juw</u> <u>P</u> <u>S</u> Name <u>TOM</u> <u>P. Step</u> Position <u>Executive V</u> Company Franklin, A Date Feb. 19, 19	topuns hens ice-President ston & Fair, Inc 68
					shown on this plo notes of actual under my supervi	that the well location at was plotted from field surveys made by me or sion, and that the same ect to the best of my tlief.
		080, 2310, 2640		650'	Registered Profess and/or Land Survey Certificate No.	=