

## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## MISCELLANEOUS NOTICES

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

## Indicate Nature of Notice by Checking Below

|   | Indicate Hageline of                    | crowder by Checking 24 |   |  |
|---|---|------------------------|---|--|
| OTICE OF INTENTION O CHANGE PLANS             | Notice of Intentio<br>Temporarily Abani |                        | Notice of Intention<br>to Drill Deeper  |  |
| OTICE OF INTENTION O PLUG WELL                | Notice of Intentio<br>to Plug Back      | N                      | Notice of Intention<br>to Set Liner     |  |
| otice of Intention<br>o Squeeze               | Notice of Intentio<br>to Acidize        | N                      | Notice of Intention<br>to Shoot (Nitro) |  |
| otice of Intention<br>o Gun Perforate         | Notice of Intentio<br>(Other)           | N                      | Notice of Intention<br>(Other)          | x                                      |
| OIL CONSERVATION COMM<br>ANTA FE, NEW MEXICO  |   | La, New Mexic          | 5/8/ <b>57</b>                          | ••••••                                 |
| entlemen:                                     |   | (2.1000)               | (Date)                                  |  |
| Following is a Notice of Inte Operating, Inc. | ention to do certain work as descri     | bed below at the       | len & Fair<br>State #1                  | - <b>X</b>                             |
| SE /4 SW /4 of Se                             | y or Operator)<br>36 , T' 178           | R. 29E NMPM            | Logo Hills                              | (Unit)                                 |
| (40-acre Subdivision)                         |   | •                      | ,                                       |  |
| ool will be set at                            | rubing to bottom at approx. 2570°.      | is treating s          | string, packer and h                    | lolddow                                |
| We will inject                                | butane shead of t                       | he treatment           | and will treat wit                      | h                                      |
|   |   |                        | We will use DOWELL                      | _                                      |
| After treatmen                                | it we will clean ou                     | it to bottom           | and return well to                      | product                                |
|   |   |                        |   |  |
|   |   |                        |   |  |
| Approved                                      |   | Allen & W              | lot m. Omometelman. Trans               |  |
| except as follows:                            |   | ву 13 11 1             | till Inc.                               |  |
| pproved                                       |   | Position. Supt         | • Communications regarding well to      | ······································ |
| OIL CONSERVATION COMM                         | ISSION                                  |                        | & Fair Operating, I                     |  |
| y III X Wrinsk                                | roug                                    | Name                   | m ratt chataetuR* 1                     | . II U ()                              |
| Title GAS INS                                 | 2002-1                                  | Address Box 2          | Loco Hills, New                         | *******                                |

|    |   | ACTED V 11 ANY 10 TRANS                  |
|----|---|--|
| -  |   | No. Contact of 4                         |
|    |   | en e |
|    |   | - a e de Cor                             |
|    |   | Operator 2                               |
|    |   | Carrie Fe                                |
|    |   | Protector v.                             |
| .* | * | State Land Sitt.                         |
|    | • | ru s c                                   |
|    |   | Mark Speed                               |
|    |   | File /                                   |
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