| NO. OF COPIES RECEIVED                        | RECEIVED   |                               | Form C-103<br>Supersedes Old<br>C-102 and C-103 |
|---|--|-------------------------------|---|
| SANTA FE                                      | NEW MEXICO OIL CONSERVATION COMMISSION   |                               | Effective 1-1-65                                |
| U.S.G.S.                                      |  |                               | 5a. Indicate Type of Lease                      |
|   | O. C. C.   |                               | State 🗶 Fee.                                    |
| OPERATOR 4                                    | ARTEBIA, DEFICE  |                               | 5. State Oil & Gas Lease No.                    |
|   |  |                               | B-1778  |
| IDO NUL USE THIS FORM FUR PE                  | RY NOTICES AND REPORTS ON V<br>ROPOSALS TO DRILL OR TO DEEPEN OR PLUG BAI<br>TION FOR PERMIT " (FORM C-101) FOR SUCH | CK TO A DIFFERENT RESERVOIR.  |   |
|   |  | · ····-                       | 7. Unit Agreement Name                          |
| WELL OTHER.                                   |  |                               | LOCO HILLS                                      |
| 2. Name of Operator                           |  |                               | 8. Farm or Lease Name                           |
| NEWMONT OIL COMPANY                           |  |                               | State "A"                                       |
| 3. Address of Operator                        |  |                               | 9. Well No.                                     |
| P. O. BOX 1305, ARTESIA, NEW MEXICO           |  |                               | NO. 2   |
| 4. Location of Well                           |  |                               | 10. Field and Pool, or Wildcat                  |
| UNIT LETTER ,                                 | 725 FEET FROM THE South  | LINE AND FEET FROM            | LOCO HILLS GRAYBURG                             |
| THEEAST LINE, SECT                            | 10N 36 TOWNSHIP 17   | SRANGENMPM.                   |   |
| 15. Elevation (Show whether DF, RT, GR, etc.) |  |                               | 12. County                                      |
| AIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII        |  |                               | Eddy  |
| <sup>16.</sup> Check                          | Appropriate Box To Indicate Na   | ture of Notice, Report or Oth | per Data  |
|   | INTENTION TO:  | -                             | REPORT OF:                                      |
|   |  |                               |   |
| PERFORM REMEDIAL WORK                         | PLUG AND ABANDON   | REMEDIAL WORK                 | ALTERING CASING                                 |
| TEMPORARILY ABANDON                           |  | COMMENCE DRILLING OPNS.       | PLUG AND ABANDONMENT                            |
| PULL OR ALTER CASING                          | CHANGE PLANS   | CASING TEST AND CEMENT JOB    | <u> </u>  |
|   |  | OTHER Plug & Abandon          | Well  |
| OTHER   |  |                               |   |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

## <u>5-19-68 to 6-6-68:</u>

Set Baker C.I. Bridge Plug at 2696<sup>1</sup>. Set 25 sack plug at 2696<sup>1</sup>. Shot pipe at 1800<sup>1</sup>. Set 25 sack plug at 1800<sup>1</sup>. Shot pipe at 1608<sup>1</sup>, 1522<sup>1</sup>, 1308<sup>1</sup>, 1201<sup>1</sup>, 1110, 1015, and 916<sup>1</sup>. Set 25 sack plug at 1030<sup>1</sup>. Shot pipe at 761<sup>1</sup>, 606<sup>1</sup> and 582<sup>1</sup>. Pulled 582<sup>1</sup> of 4 1/2<sup>11</sup> casing. Set Baker Cast iron Bridge Plug in 8 5/8<sup>11</sup> casing at 430<sup>1</sup>. Set 25 sack plug at 313<sup>1</sup> and 252<sup>1</sup>. Pulled 252<sup>1</sup> of 8 5/8<sup>11</sup> casing. Set regulation marker with 10 sacks cement. Cleaned location.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED Limer Ledlutter  | TITLE Division Superintendent | DATE7-11-68     |
|-------------------------|-------------------------------|-----------------|
| APPROVED BY A. J. Mamit | TITLE OF SHEET CAS INSPECTOR  | DATE AUG 271969 |

CONDITIONS OF APPROVAL, IF ANY: