| -   |                        |                   | ;~                    |            |                            |                       |                                |                    |              |
|---|------------------------|-------------------|-----------------------|------------|----------------------------|-----------------------|--------------------------------|--------------------|--------------|
| OF COPIES RECEIVED  | 3                      |                   | ·                     |            |                            |                       | Form C-103                     |                    |              |
| DISTRIBUTION  |                        |                   | R                     | ECE        | IVED                       |                       | Supersedes<br>C-102 and C      |                    |              |
| SA' A FE  | $\Box$                 |                   | NEW MEXICO OI         | L CONSE    | ERVATION COMMISSIO         | N                     | Effective 1-                   |                    |              |
| FILE  | $\left  \right\rangle$ | -                 |                       | APR 1      | 7 1978                     |                       |                                |                    |              |
| U.S.G.S.  |                        |                   | 4                     |            | 1 1370                     |                       | Sa. Indicate Ty                | pe of Lease        | · _          |
| LAND OFFICE   |                        |                   |                       |            |                            |                       | State X                        |                    | F•• []       |
| OPERATOR /  |                        |                   | 0. C. C.              |            |                            | 5. State Oil & C      | Jas Lease I                    | No.                |              |
|   |                        |                   |                       | ATESIA     | , OFFICE                   |                       | B-1778                         |                    |              |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.<br>USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |                        |                   |                       |            |                            |                       |                                |                    |              |
| 1   |                        |                   |                       |            |                            |                       | 7. Unit Agreem                 | ent Name           |              |
| OIL X GAS   | . Ц                    | OTHER-            |                       |            |                            |                       |                                |                    |              |
| 2. Name of Operator   |                        |                   |                       |            |                            | 8, Farm or Lease Name |                                |                    |              |
| General American Oil Company of Texas 🗸   |                        |                   |                       |            |                            |                       | State B-1778                   |                    |              |
| 3. Address of Operator  |                        |                   |                       |            |                            |                       | 9. Well No.                    |                    |              |
| P.O. Box 128 Loco Hills, New Mexico 88255   |                        |                   |                       |            |                            |                       | 1                              |                    |              |
| 4. Location of Well   |                        |                   |                       |            |                            |                       | 10. Field and Pool, or Wildcat |                    |              |
| UNIT LETTER P . 990' PEET FROM THE SOUTH LINE AND 330' PEET FROM  |                        |                   |                       |            |                            | Loco Hills            |                                |                    |              |
| UNIT LETTER   | •                      |                   |                       | <u></u>    |                            |                       |                                | $\overline{IIIII}$ | <u>IIIII</u> |
| THE East LINE, SECTION 36 TOWNSHIP 17-South RANGE 29-East MMPM.   |                        |                   |                       |            |                            |                       | //////                         |                    |              |
| THE   | CINE, 3                |                   | (ORASA)P              |            |                            | Amem.                 |                                | 111111             | //////       |
| 15, Elevation (Show whether DF, RT, GR, etc.)   |                        |                   |                       |            |                            | 12. County            |                                | <u>UUU</u>         |              |
| 11////////////////////////////////////  |                        |                   |                       |            |                            | Eddy                  |                                | //////             |              |
| 16.   | Che                    | ck Appropria      | te Box To Ind         | icate N    | ature of Notice, Re        | port or Oth           | ner Data                       |                    |              |
| NOTI  |                        | OF INTENTION      |                       |            |                            | •                     | REPORT OF                      | -:                 |              |
| PERFORM REMEDIAL WORK   | 7                      |                   | PLUG AND ABAN         |            | REMEDIAL WORK              |                       | ALT                            | ERING CASIN        | <b>ه</b> . [ |
|   | f                      |                   |                       |            | COMMENCE DRILLING OPN      | . 17                  |                                | AND ABAND          |              |
| TEMPORABILY ABANDON   | 4                      |                   | CHANGE PLANS          |            | CASING TEST AND CEMENT     | )                     |                                |                    | <u> </u>     |
| PULL OR ALTER CASING  |                        |                   |                       |            | OTHER                      |                       | Shut-In                        | Status             | <b>[X</b>    |
| OTHER   |                        |                   |                       | $-\Box$    |                            |                       |                                |                    |              |
|   |                        |                   |                       |            |                            |                       |                                |                    |              |
| 17. Describe Proposed or C<br>work! SEE RULE 1103.  |                        | ted Operations (C | learly state all pert | inent deta | uis, and give pertinent da | ics, including        | estimatea adle o               | j starting a       | ny proposed  |

Over the last two years three wells in this area have been reactivated from shut in

to producing wells.

Further testing may allow the return of this well to active status.

Request that it be held for further testing.

It is requested that an exception to Commission Rule 202 (B) be granted until

April 4th., 1982 as outlined in Order No. R-5679, dated April 4th., 1978.

| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. |
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Sendel Maubins\_\_\_\_\_ Assistant Field Superintendentoare\_\_ April 14. 1978

TITLE OIL AND GAS INSPECTOR

APR 2 7 1978

Williams

EXPIRES APRIL 4, 1982