| copy to the | · · · · · · · · · · · · · · · · · · · | Budget Bureau 42-R358.3. Approval expires 12-31-55. |
|---|--|--|
| Porm 9-331a (Feb. 1951) ART 1 4 6 4 M DE | (SUBMIT IN TRIPLICATE) UNITED STATES PARTMENT OF THE INTERIOR GEOLOGICAL SURVEY | Land Office Line Criscies |

SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENTION TO DRILL | | | BSEQUENT REPORT OF WATER SHUT-OFF | |
|-------------------------------------|--------------------|---------|-------------------------------------|----------------|
| NOTICE OF INTENTION TO CHANGE PLAN | \$ - | | SEQUENT REPORT OF SHOOTING OR ACIDI | 1 1 |
| NOTICE OF INTENTION TO TEST WATER | SHUT-OFF | SUI | SEQUENT REPORT OF ALTERING CASING. | |
| NOTICE OF INTENTION TO RE-DRILL OR | REPAIR WELL | SUI | SEQUENT REPORT OF RE-DRILLING OR RE | PAIR |
| NOTICE OF INTENTION TO SHOOT OR AC | IDIZE | SUI | SEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTI | ER CASING | sui | PLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WE | | | | |
| | | | | |
| (INDICATE / | BOVE BY CHECK MARK | NATURE | OF REPORT, NOTICE, OR OTHER DATA) | |
| | | | April 18 | , 19 57 |
| Well No is located | 660 ft. from | | line and 1980 ft. from E | ine of sec. 1 |
| W 011 1 101 1961-1911111 10 1000000 | | [5] | 1.1 C | |
| (1/ Sec. and Sec. No.) | | | | |
| (1/ Sec. and Sec. No.) | (Twp.) | (Range) | (Meridian) | |

The elevation of the derrick floor above sea level is ft.

DETAILS OF WORK

(County or Subdivision)

(State or Territory)

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We desire approval to drill Jackson 20-3 to approximately 3000 feet to test the Square Lakes and Lovington Sands. We propose to drill through both of them; once below the Lovington Sand; performe the Lovington Sand and Frace. If the Lovington Sand is not found, we will perform a and frac the Square Lakes Sand. 8-5/8" will be run to the top of the salt. " will be run to the Med Sand or approximately 2000 foot and them pulled: " will be set to total doubt and commuted with 100 anche.

| I underste | nd that this plan of work must receive approval in writing by | the Geological Survey before operations may be con | mmenced. |
|------------|---|--|-----------|
| Company | | | |
| Address | 1107 Continuetel Life Incliding | 2) M | A |
| | Port Worth, Taxas | By Kostf | y/amo |
| | | Title Ri Pi Windfuhr, Partn | K. |

U. S. GOVERNMENT PRINTING OFFICE 18-8437-5

NEW MEXICO OIL CONSERVATION COMMISSION

. -

-

Form C-128

| | | W | ell Locati | on and | /or Gas | Prorati | ion Plat | | tered 3 3 E | 1057 | |
|----------------------|-----------|-------------------------------|-----------------|-------------|----------------|----------------------|-------------------|----------------|---------------------------------------|-------------|--|
| | | | | | _ | Date April 15, 1957 | | | | | |
| Operator | Nash, Win | dfobr & Brown | 1 | | Lease_ | Jackso | <u>n "B"</u> | | | | |
| Well No. | 20 | Section | 1 | Town | nship | 178 | Ran | ge 30 1 | 2 | NMPM | |
| Located | 660 | Feet Fro | om South | | Line, | 1980 | Fee | t From_ | East | Line, | |
| | Eddy | | County, | New | Mexico. | G. L. | Elevat | ion | | | |
| | | - | | | 1 | 6 | . | . 1: | | - la | |
| Name of P | roducing | Formation | .sanr.s-se | n Andr | 45 Pool | Signe | | edicated | Acreag | e <u>40</u> | |
| | <u>(N</u> | ote: All dista | ances mus | st be f | rom out | er bound | aries o | f Sectior | 1) | | |
| | | | | | | | 1 | | | | |
| | | | | | | | ł | | | | |
| | | | | | | | | | | | |
| | | | ł | | | | i | | | | |
| | | | 1 | | | | 1 | | | | |
| | | | 1 | | \perp $ -$ | | L | | | | |
| | | | | | | | 1 | | | | |
| | | | ļ. | | | | 1 | | | | |
| | | | | | | | | | | | |
| | | | | | | | 1 | | | | |
| | | | | | | | | | | | |
| | | | | | | | Ì | | | | |
| | | | + | | | | + | | - | | |
| | | | | | | | Į | | | | |
| | | | | | | | 1 | | | | |
| NOTE | | | } | | | | | | | | |
| This section | n of | | | | | | | | | | |
| form is to 1 | | | 1 | | | | 1 | | | | |
| used for gas | | | + | | -+ | | · | | - | | |
| wells only. | | | 1 | | | | 1 | | | | |
| | | | | | | | 1 | | | | |
| | | | | | | + | 198 | 0 | 7 | | |
| | | | | | | ł | 1 | | | | |
| | | | | | | 660 | 1 | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| V | Ļ | | _i | | | Į | <u>i</u> | | | | |
| 1. Is this | | CALE: 1"=1000' Dual Comp.? | Yes No | ο. | T Th | is is to a | e rt ifv t | hat the | above pla | t was | |
| | | | - ``` | - ' | | | • | | - | surveys | |
| 2. If the | answer f | to Question 1 | is yes, a | re the | re ma | de by m | e or und | ler my s | supervisi | on and | |
| any oth | er dually | completed w | vells with | | tha | | | | correct | to the | |
| dedicat | ed acrea | ge? Yes | No | • | bea | st of my | knowled | lge and | belief. | | |
| | | | | | | | | America 1 | 1057 | | |
| Name | | | | | Da | te Surve | yed | APE AA A | ** *** | | |
| Position. | in a | | | | D- | Viles | Ke | | Engineer | andlor | |
| Represent Address | ing | <u></u> | | <u></u> | | gisterea nd Surve | | sional I | engineer | anu/or | |
| Address_ | | | | | | na Barve | , y U L | | | | |