

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TR. DATE\*  
(Other instruction on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0134  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

060-325

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

West Square Lake Unit

8. FARM OR LEASE NAME

Tract 11

9. WELL NO.

16

10. FIELD WIND POOL, OR WILDCAT

Se Lake  
GYBG San Andres

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

P-4-17 S R 30 E

12. COUNTY OR PARISH 13. STATE

Eddy

N.M.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

RECEIVED

2. NAME OF OPERATOR

JUL -17 1992

3. ADDRESS OF OPERATOR

P.O. Box 237 Loco Hills N.M. 88255

O. C. D.  
OFFICE

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface

660 FSL 660 FEL of Sec. 4

14. PERMIT NO.

N/A

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

37.04

18.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) T.A.

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☐

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

We request permission to continue well on a T.A. Status, until our Waterflood is organized. Probably within the next 2 years. However we will test the Csg. as per State and BLM requirements in the near future.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Amah Paul R.*

TITLE Production Foreman

DATE

7-14-89

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side