| Form 3160-5 November 1983) Formerly 9-331) | 원씨ITED STATES DEPARTM IT OF THE INTER | SUBMIT IN TR- ICATE | Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 |
|--|---|--|--|
| romeny 9-331) | DEPARTN IT OF THE INTER BUREAU OF LAND MANAGEMEN | i - | 5. LEASE DESIGNATION AND SERIAL NO |
| | NDRY NOTICES AND REPORTS (s form for proposals to drill or to deepen or plug l use "APPLICATION FOR PERMIT—" for such p | ON WELLS | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| OIL GAS | | | 7. UNIT AGREEMENT NAME |
| WELL X WELL | OTHER . | | West Square Lake Unix 8. FARM OR LEASE NAME |
| J. Cleo 7 | | RECEIVED | Tract 4 |
| D A ROY | - | | 9. WBLL NO. |
| P.O. Box 237 Loco Hills, N.M. 88255 LOCATION OF WELL (Report location clearly and in accordance with any State requirement) See also space 17 below.) At surface (4.4.) | | | 15 10. FIFTO AND POOL OF WILDCAT GYBG San Andres |
| | 656 FSL 1980 FWL of Sec | ARTESIA, OFFICE | 11. SEC., T., E., M., OR BLE. AND SURVEY OR AREA N-4-17 S 30 E |
| 4. PERMIT NO. | 15. ELEVATIONS (Show whether DF | , RT, GR, etc.) | N-4-17 S 30 E 12. COUNTY OR PARISH 13. STATE |
| N/A | 3740 | | Eddy N.M. |
| i. | Check Appropriate Box To Indicate N | lature of Notice, Report, or Otl | her Data |
| | NOTICE OF INTENTION TO: | SUBSEQUE | NT EBPORT OF: |
| TEST WATER SHUT-C | | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT SHOOT OF ACIDIZE | MULTIPLE COMPLETE ABANDON* | FRACTURE TREATMENT SHOOTING OR ACIDIZING | ALTERING CASING |
| REPAIR WELL | CHANGE PLANS | (Other) | Mandonment* multiple completion on Well |
| w Since well | RECOMPLETED OPERATIONS (Clearly state all pertinent well is directionally drilled, give subsurface local learning to the request permission to keep was T.A. because of econ le will reinstate as a pro | eep well under T.A. omic reasons and no | . Status. ot mechanical |
| | | | te so te |
| | | | 7.3 |
| | | | m O |
| | | | רוז |
| | | | |
| | | | . 0 |
| | | | C.F. |
| | A | PERCYCED FOR 12 MONTH | PERIOD |
| | Ei | ND:NG 8/1/90 | |
| . I hereby certify that | the foregoing is true and correct | | |
| SIGNED Home | h Park fi TITLE Pr | oduction Foreman | DATE |
| (This space for Fede | ral or State office use) | | |
| APPROVED BY CONDITIONS OF | humonf. Than For: | | DATE _ 8.4-59 |