## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| HUT AND MINEHALS DE    | PAH | INE |  |
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| LAND OFFICE            |     |     |  |
|                        | 1 1 | . 1 |  |

## OIL CONSERVATION DIVISION P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103 Revised 10-1-78

| FILE   |                             |  | ECEIVE                        | <b>5</b> a. Inc   | licate Type of Lease                   |
|--|-----------------------------|--|-------------------------------|-------------------|--|
| U.\$.O.\$.   |                             |  | TEIVE                         | Sto               | ne 🗌 Federal Fee 🔲 .                   |
| LAND OFFICE  |                             | O  | ECL                           | S, Stai           | e Oil & Gas Least No.                  |
|  |                             | 10   | a 1970                        | b LC-             | -029339 <b>-</b> A                     |
| SUNDRY   | NOTICES AND REP             | ORTS ON WELLS                                | APR                           |                   |  |
| OTTACE THE SELECT OF THE SELEC | NOTICES AND REP             | EN OR PLUG BACK TO A<br>101) FOR SUCH PROPOS | DIFFLÄENT RESERVOIR.<br>NLS.) |                   |  |
| 1.   |                             |  | D. C. OFF                     | 7. Ugi            | t Agreement Name                       |
| MELL X WELL  | OTHER-                      |  | PIEBIA                        | Gra               | yburg Jackson S.A.                     |
| 2. Name of Operator  |                             |  |                               | 8. F CT           | m of Lease Name                        |
| WINDFOHR OIL COMPANY   |                             |  |                               |                   |  |
| 3, Address of Operator   |                             |  |                               | 9. We             | · · · · · · · · · · · · · · · · · · ·  |
| Box #198, Artesia, N   | lew Mexico 88210            |  |                               | 1                 | 29                                     |
| 4. Location of Well  |                             |  |                               |                   | eld and Pool, or Wildcat               |
| UNIT LETTER B , 13   | 19 FEET FROM THE _          | north LINE                                   | AND 1321 F                    | EET FROM GEA      | lyburg Jackson, GB-SA                  |
|  |                             |  | •                             |                   |  |
| THE east LINE, SECTION   | 13                          | 17S R  | INGE 30E                      | _ нырм.           |  |
|  |                             |  |                               |                   |  |
|  | 15. Elevation (S.           | how whether DF, RT,                          | GR, etc.)                     | 12. Co            | V///////////////////////////////////// |
|  |                             |  |                               |                   | ddy ())))))                            |
| 16. Check A  | ppropriate Box To I         | ndicate Nature                               | of Notice, Report             | or Other Da       | ıta                                    |
| NOTICE OF IN   | • • •                       | 1  |                               | QUENT REP         |  |
|  |                             |  |                               |                   |  |
| PERFORM REMEDIAL WORK  | PLUG AND A                  | BAHDON REMED!                                | AL WORK                       |                   | ALTERING CASING                        |
| TEMPORARILY ABANDON  |                             | COMME  | NCE DRILLING OPNS.            |                   | PLUG AND ABANDORMENT                   |
| PULL OR ALTER CASING   | CHANGE PLA                  | NS CASING                                    | BOL THEMES DHA TEST           |                   | (Fee)                                  |
|  |                             | ОТН  | ER                            |                   | [X]                                    |
| OTHER  |                             |  |                               |                   |  |
| 17. Describe Proposed or Completed Ope   | (Cl 1                       | and details and                              | nine pertinent dates          | including estima  | ted date of starting any proposed      |
| 17. Describe Proposed or Completed Ope work) SEE RULE 1103.  | rations (Clearly state all) | periment details, and                        | give pertinent dates,         | increasing commen | the same of the same and the same      |
| ,  |                             |  |                               |                   |  |
| a :  |                             |  |                               |                   |  |
| Casing set on clamps   | 5.                          |  |                               |                   |  |
| Witnessed by II C C  | 'S on Eab 27                | 1070   |                               |                   |  |
| Witnessed by: U.S.G  | .S. OH Peu. 21,             | 1717.  |                               |                   |  |
|  |                             |  |                               |                   |  |
|  |                             |  |                               |                   |  |
|  |                             |  |                               | •                 |  |
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|  |                             |  |                               |                   |  |
|  | •                           |  |                               |                   |  |
|  |                             | ·  |                               |                   |  |
| 18.1 hereby certify that the information a   | shove is true and complete  | to the best of my kno                        | wledge and belief.            |                   |  |
|  | 1                           |  |                               |                   |  |
| . Rouled &   | Tarken                      | Producti                                     | on Superinten                 | dent_ b           | March 16, 1979                         |
| BIGHED   |                             |  |                               |                   |  |
|  |                             |  |                               |                   | amp 0 0 4030                           |
| B.W. We  | av                          | TITLE OIL AND G                              | AS INSPECTOR                  |                   | APR 3 0 1979                           |
| APPROVED BY  |                             |  |                               | _                 | •                                      |
| CONDITIONS OF APPROVAL, IF ANY:  |                             |  |                               | •                 |  |