

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

Company or Operator Sinclair Oil & Gas Company Lease D.H. Parke "B"

Well No. 1 Unit Letter ~~X~~ M S 15 T 17 R 31 Pool Grayburg-Jackson

County Eddy Kind of Lease (State, Fed. or Patented) Federal

If well produces oil or condensate, give location of tanks: Unit M S 15 T 17 R 31

Authorized Transporter of Oil or Condensate Texas-New Mexico Pipe Line Co.

Address Box 1510, Midland, Texas

(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas None

Address \_\_\_\_\_ Date Connected \_\_\_\_\_

(Give address to which approved copy of this form is to be sent)

If Gas is not being sold, give reasons and also explain its present disposition:

Gas Flared - no connector

Reasons for Filing: (Please check proper box) New Well \_\_\_\_\_ ( )

Change in Transporter of (Check One): Oil ( ) Dry Gas ( ) C'head ( ) Condensate ( )

Change in Ownership \_\_\_\_\_ ( ☒ ) Other \_\_\_\_\_ ( )

Remarks: \_\_\_\_\_ (Give explanation below)

Confirming C-110 previously filed with & approved by New Mexico Oil Conservation Commission on June 2, 1959, showing change of operator from Repello Oil Co. to Sinclair Oil & Gas Co.

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 8th day of December 19 59

By *[Signature]*

Approved DEC 22 1959 19 \_\_\_\_\_

Title Dist. Supt.

OIL CONSERVATION COMMISSION

Company Sinclair Oil & Gas Co

By *M. L. Armstrong*

Address 520 E Broadway,

Title OIL AND GAS INSPECTOR

Hobbs, N.M.

Orig & Acc: OCC

|                 |  |  |
|-----------------|--|--|
| NAME            |  |  |
| RANK            |  |  |
| COMPANY         |  |  |
| REGIMENT        |  |  |
| BATTALION       |  |  |
| BRIGADE         |  |  |
| DIVISION        |  |  |
| CORPS           |  |  |
| ARMY            |  |  |
| U. S. A.        |  |  |
| TRANSFER        |  |  |
| FILL            |  |  |
| BUREAU OF MINES |  |  |
|                 |  |  |