| DO. OF COPIES RECEIVED | | | | RECEIVED | Supersedes Old |
|-------------------------------|--|---|-----------------|--|---|
| DISTRIBUTION | 131 | _ | | | C-102 and C-103 |
| ANTA FE | 1/- | MEM WEXI | CO OIL CON | SERVATION COMMISSION | Effective 14-65 Federal |
| FILE | 14- | 4 | | MAR 22 197 9 | Sa, Indicate Type of Lease |
| y.s.g.s. | | _ | | | State Fee |
| LAND OFFICE | ++ | _ | | a. c. c. | 5. State Oil 6 Gas Lease No. |
| PERATOR | 1/ | | | ARTESIA, OFFICE | 384575 |
| | | | | | |
| (DO NOT USE THIS FO | SUN SUN | DRY NOTICES AND R PROPOSALS TO DRILL OR TO D CATION FOR PERMIT -" (FORM | EEPEN OR PLUG | N WELLS SACK TO A DIFFERENT RESERVOIR. UCH PROPOSALS.) | 7. Unit Agreement Name |
| GIL GAS WELL WELL | . 🗆 | • отиея- <u>WIW</u> | | •. | 8. Form or Lease Name |
| Name of Operator | Dale H. Parke "B" Tr. 1 | | | | |
| Southland Roya | 9. Well No. | | | | |
| Address of Operator | T.T. | at set 27 am 2 Mars | 70701 | | 1 |
| | rs we | st, Midland, Tex | as 19101 | | 10. Field and Pool, or Wildcat |
| Location of Well | •. | 220 | | h 220 | Grayburg Jackson (O.F.S |
| BRIT LETTERM | | 330 PEET FROM TO | sout | h LINE AND 330 FEE | T FROM |
| west | LINE, SE | 15 | 17 | S RANGE 30E | _ RMPM. (()) |
| | ~~~ | | - (Show t c 1 | er DF, RT, GR, etc.) | 12. County |
| | ///// | /////// | 573 DF | er Dr., KI, OK, Em.) | Eddy |
| | 77777 | <i></i> | | | |
| É. | Chec | k Appropriate Box T | o Indicate | Nature of Notice, Report | or Other Data |
| NOTI | CE OF | INTENTION TO: | | SUBSEC | QUENT REPORT OF: |
| _ | _ | | _ | ¬ | ALTERING CASING |
| PERFORM REMEDIAL WORK | ╛ | PLUS A | НО АВАНООН | I REMEDIAL WORK | ≓ 7 |
| TEMPORARILY ASANDON | _ | | _ | COMMENCE DRILLING OPHS. | PLUS AND ABANDONMENT |
| PULL OR ALTER CASING | لـ | CHANGE | PLANS | CASING TEST AND CEMENT JOB DOTHER Bradenhead | Tie In |
| | | | , | T OTHER DIGGER | |
| STHER | | | L | - | •. |
| 17. Describe Proposed or C | omplete | d Operations (Clearly state | all pertinent d | letails, and give pertinent dates, in | scluding estimated date of starting any propose |
| work) SEE RULE 1903. | • | | | | |
| | | | | | |
| | | | | | |
| • | Tied | Bradenhead to su | rface wit | th valve exposed. | |
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| 18. I hereby certify that the | inform | ation above is true and com | plete to the be | at of my knowledge and belief. | |
| | _ | Λ - | | | |
| C. Hame | ex B | an | | District Engineer | BATE 3-15-79 |
| 3 PA S C | // | | | | |
| _ | / | 1.111 | . • | | MAR 2 8 1979 |
| | alre | Wystra | | OIL AND GAS INSPECTOR. | OATE MAR & U 10/3 |

CONDITIONS OF APPROVAL, IF ANYI