

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Cons. Division
811 S. Street
Artesia, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0115
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other Water Injection Well

2. Name of Operator
Premier Oil & Gas, Inc.

3. Address and Telephone No.
P.O. Box 1246, Artesia, NM 88210 (505) 748-2093

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Unit H: 2310 FNL & 330' FEL
Section 15, T-17S R-30E

5. Lease Designation and Serial No.

NMNM0467933

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Dale H Parke B Tr C #4

9. API Well No.

30-015-04162

10. Field and Pool, or Exploratory Area

Grayburg-Jackson SR,Q,GB,SA

11. County or Parish, State

Eddy County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

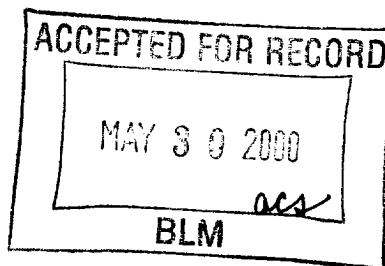
- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☒ Casing Repair
☐ Altering Casing
☐ Other
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion or Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

A mechanical integrity test for NM Oil Conservation Division was conducted on 4/28/00; well did not pass. A patch was welded on the casing at 4'. The well was retested on 5/15/2000, and it passed. Attached is the chart showing the retest after repair.

MIT WITNESSED BY PHIL HAWKINS NMOC.D.
BR



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N.M. CONSERVATION DIVISION

14. I hereby certify that the foregoing is true and correct

Signed Pauline Jones

Title President

Date 05/24/00

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

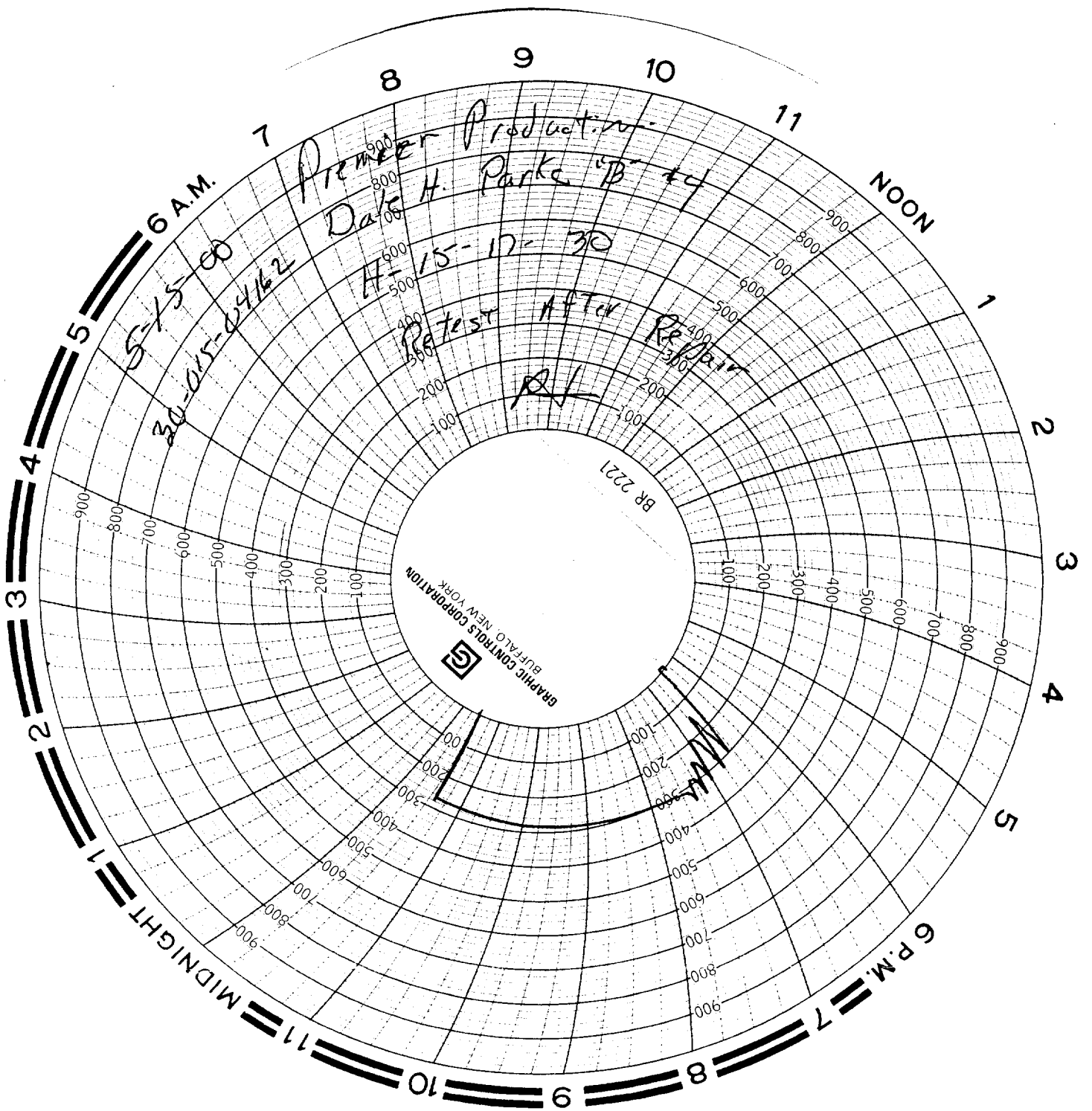
Title _____

Date _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

RRBMS/BR



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