

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

NOV 15 '89

WELL API NO.

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

B-936

7. Lease Name or Unit Agreement Name

Etz State Unit (Tr 3)

1. Type of Well:

OIL
WELL ☒

GAS

WELL ☐

OTHER

2. Name of Operator

Devon Energy Corporation ✓

3. Address of Operator

1500 Mid-America Tower, OKla. City, OK 73102

4. Well Location

Unit Letter N : 660 Feet From The South Line and 1980 Feet From The West Line

Section 16

Township 17S

Range 30E

NMPM

Eddy

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3664 GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: Change Pump & Plug back to Grayburg ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Note: 7" csg set at 2690 ft. Open hole to 3320 ft. Top of San Andres ± 2900 ft.
No log on well.

1. MIERU pulling unit. Pull rods & pump. Shop pump. Install BOP's. Pull tbg.
2. Run GR-CL from 3000 ft to 2000 ft. Determine top of San Andres. Run GR-Cog inspection log.
3. Plug back well to top of San Andres using pea gravel 1/35 ft cmt top.
4. Perforate any additional Grayburg lenses shown on log that are behind csg.
5. Run tbg, rods & pump. Place well on production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief

SIGNATURE

J.M. Duckworth

TITLE

District Engineer

DATE

10-31-89

TYPE OR PRINT NAME

J.M. Duckworth J.M. Duckworth

TELEPHONE NO.

(405) 235-3611

(This space for State Use)

ORIGINAL SIGNED BY

MIKE WILLIAMS

SUPERVISOR, DISTRICT II

TITLE

DATE

DEC 13 1989

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY: