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| 10             | THIBUTI | ON |   |
| BANTA PE       |         | 1/ | T |
| FILE           |         | 1- |   |
| U. E. G. S.    |         |    | 1 |
| LAND OFFICE    |         | i  | 1 |
| TRANSPORTER    | OIL     | 1  | 1 |
|                | GAS     | 1  |   |
| PROBATION OFFI | C E     | T  |   |
| OPERATOR.      |         | 1  |   |

## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| TRANSPORTER GAS           |                                      | 1 7                       | O TRANSPO           | ORT OIL       | ND                           | NATURAL GAS                             |              |                   |  |  |
|---------------------------|--------------------------------------|---------------------------|---------------------|---------------|------------------------------|---|--------------|-------------------|--|--|
| OPERATOR /                |                                      | 50.5.745                  | DOLCINAL AND        | 4.600156.9917 | 51. TU                       | E + 0000000117E 0551                    |              |                   |  |  |
|                           |                                      | FILE THE                  | DRIGINAL AND        | 4 COPIES WIT  | H (H)                        | E APPROPRIATE OFFIC                     | _ <b>E</b>   | 1 107 11 31       |  |  |
| Company or Operator       | ANADARK                              | O PRODUCTION              | COMPANY ~           |               |                              | Federal "F                              | <b>?</b> "   | Well No.          |  |  |
| Unit Letter               | Section                              | Township                  | Range               | e             |                              | County                                  | -            |                   |  |  |
| · A                       | 10                                   | 17                        |                     | <u></u>       | ·                            |   |              |                   |  |  |
| Pool                      | * . 1                                |                           |                     |               |                              | Kind of Lease (State, Fed,              | Fec)         |                   |  |  |
| <u> </u>                  |                                      |                           | Unit Letter         | Sec           | tion                         | Township                                | Range        | •                 |  |  |
|                           | uces oil or cond<br>location of tank |                           | our Better          | 4             | 10                           | 17                                      | Kange        | ે<br>લ <b>ુ</b>   |  |  |
| Authorized transporter    | of oil 📝 or c                        | ondensate                 |                     | Address (g    |                              | lress to which approved cop             | y of this fo | rm is to be sent) |  |  |
| Continuncal Pipe Line Co. |                                      |                           |                     |               | Box 367, Appedia, New Mexico |   |              |                   |  |  |
|                           |                                      | Is Gas A                  | ctually Conne       | cted? Yes     | x                            | No                                      |              |                   |  |  |
| Authorized teap aparter   | of casing head                       |                           |                     | <del></del>   |                              | lress to which approved cop             | y of this fo | rm is to be sent) |  |  |
| Authorized transporter    |                                      |                           | nected              |               |                              |   |              |                   |  |  |
| Phillip                   | Phillips Petroleum Co.               |                           |                     |               | Bar                          | tlesville, Okl                          | .ahoma       |                   |  |  |
| If gas is not being sold  | , give reasons                       | and also explain its      | s present dispositi | on:           |                              |   |              |                   |  |  |
|                           |                                      |                           |                     |               |                              |   |              |                   |  |  |
| •                         |                                      |                           |                     |               |                              |   |              |                   |  |  |
|                           |                                      |                           |                     |               |                              |   |              |                   |  |  |
|                           |                                      |                           |                     |               |                              |   |              |                   |  |  |
|                           |                                      | REAS                      | ON(S) FOR FILI      | NG (please ch | eck pr                       | oper box)                               |              |                   |  |  |
|                           | New Well                             | • • • • • • • • • • • • • |                     | Change in     | Owne                         | rship                                   | רציו         |                   |  |  |
|                           |                                      | an sporter (check or      |                     | Other (ex     |                              |   | <b>W</b>     |                   |  |  |
|                           | _                                    | Dry                       |                     | ` •           | •                            | RECEIV                                  | E D          |                   |  |  |
|                           |                                      | ead gas . 🔲 Con           |                     |               |                              |   | ,            |                   |  |  |
|                           |                                      |                           |                     |               |                              | 10                                      | <u>ه د</u>   |                   |  |  |
|                           | AUG 6 1965                           |                           |                     |               |                              |   |              |                   |  |  |
|                           | a. c. c                              |                           |                     |               |                              |   |              |                   |  |  |
|                           |                                      |                           | ARTESIA, BATIOT     |               |                              |   |              |                   |  |  |
|                           |                                      |                           |                     |               |                              |   |              |                   |  |  |
| Remarks                   |                                      |                           |                     |               |                              |   | _            |                   |  |  |
|                           |                                      |                           |                     |               | FECT                         | IVE AUGUST 1, 19                        | 65.          |                   |  |  |
| 7,                        | Som On                               | nhassada                  | is ail Co           | ers.          |                              |   |              |                   |  |  |
| <b>3</b> //               | W/N CC7                              | in and the                |                     | •             |                              |   |              |                   |  |  |
|                           |                                      |                           |                     |               |                              |   |              |                   |  |  |
|                           |                                      |                           |                     |               |                              |   |              |                   |  |  |
| The undersigned cere      | tifies that the                      | Rules and Regul           | ations of the Oil   | Conservation  | Comm                         | ission have been complic                | ed with.     |                   |  |  |
|                           |                                      |                           |                     | August        | _                            | 65                                      | 1            |                   |  |  |
|                           | Executed                             | this the 2ND              | day of              | Ву            | 7                            | <del>-, 19 <del>- f - f - f</del></del> | <del></del>  |                   |  |  |
| OIL                       | CONSERVAT                            | TION COMMISSIO            | N                   |               | V                            | 111/1/                                  |              | /                 |  |  |
| Approved by               |                                      | Λ                         |                     |               | 1                            | 1/6/14                                  | 4            | M                 |  |  |
| m 4                       | Qu.                                  | Strong                    |                     | Title         | PROD                         | RECORDS SUPVR.                          | / /          |                   |  |  |
|                           | MICA                                 | Murry                     |                     | Company       | . 1.90                       | RECORDS SOFTR.                          | <u> </u>     |                   |  |  |
| Title                     |                                      | $\leftarrow$              |                     |               | V VI V D                     | MOKU BOUNIETIUM                         | COMPANA      | ,                 |  |  |
| .2.11.2                   | ib das ins <u>pi</u>                 | Patrion:                  |                     |               | ANAL                         | ARKO PRODUCTION                         | COMPANT      |                   |  |  |
| Date                      | www.srug \$10.00f                    |                           |                     | Address       | PΛ                           | ). Box 9338 9317                        |              |                   |  |  |
|                           | 1 1 1965                             |                           |                     |               | FORT                         | WORTH, TEXAS 7                          | 6107         |                   |  |  |
| Aud.                      | - 1 100 <del>0</del>                 |                           |                     | 1             | 1 77.1                       | HOWING LEARS                            | -, - (       |                   |  |  |