| • | | | | |
|--|--|--|---------------------------------------|--|
| | | | | |
| NO. OF COPIES RECEIVED | | | | Form C-103 |
| DISTRIBUTION | DECENTED BY | | | Supersedes Old C-102 and C-103 |
| SANTA FE | KENTHA MEXICO O | IL CONSERVATION C | DMMISSION | Effective 1-1-65 |
| U.S.G.S. | ADD 14 1006 | | | 5a. Indicate, Type of Lease |
| LAND OFFICE | APR 14 1986 | | | State State Fee |
| OPERATOR) | O. C. D. | | - | 5. State Oil & Gas Lease No. |
| | ARTESIA OFFICE | | • | B-8095 |
| SUNDRY | CNOTICES AND REPOR | RTS ON WELLS | | MINIMINI |
| (DO NOT USE THIS FORM FOR PROP USE "APPLICATION | ON FOR PERMIT -" (FORM C-101 |) FOR SUCH PROPOSALS.) | ENT RESERVOIR. | |
| OIL GAS WELL WELL | OTHER Water In | iection | - | 7. Unit Agreement Name |
| 2. Name of Operator | 7 | 10001011 | | 8. Farm or Lease Name |
| Texas American Oil Corp 3. Address of Operator | oration | · . | · · · · · · · · · · · · · · · · · · · | Etz "C" >+a+e |
| 300 West Wall-Suite 400 | • | (2.33 3 mm - 6 | 70501 | 9. Well No. |
| 4. Location of Well | <u>'</u> | Midland, TExas | (9,0T | O 10. Field and Pool, or Wildcat |
| UNIT LETTERE | 1980 FEET FROM THE | lorth | 660 FEET FROM | Grayburg Jackson (Queer |
| | | CIRE AND | PEET PROM | |
| THE West LINE, SECTION | 1 16 YOWNSHIP _ | 17S RANGE | 30E NMPM | |
| | | | | |
| | 15. Elevation (Show | whether DF, RT, GR, etc | :-) | 12. County |
| | ppropriate Box To Ind | NA . | | Eddy (|
| PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING | PLUG AND ABANI Change Plans | OON REMEDIAL WORK COMMENCE DRIL CASING TEST AN | LING OPNS. | ALTERING CASING PLUG AND ABANDONMENT |
| OTHER | | OTHER | s | |
| | | | | |
| Describe Proposed or Completed Oper work) SEE RULE 1503. | rations (Clearly state all pert | inent details, and give pe | rtinent dates, including | estimated date of starting any propose |
| Request permission to water injection well in pilot flood. | temporarily abando n a Grayburg water | on above well pe flood program | ending utiliza in which TAO | tion as a producer or recently began a 5-spot |
| | | • | | |
| | | • | - | |
| | | | | |
| | | | | |
| | • | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| • | | | | |
| | | | | |
| | | | • | |
| | | • | | |
| 8. I hereby certify that the information at | oove is true and complete to t | he best of my knowledge | and belief. | |
| 20.1 | | | | |
| IGNED Kal Seuson | (R.D. Henson) TIT | - Monahans Dist | Mor | DATE 4-11-86 |
| | (************************************** | | | 4-11-00 |
| PPROVED BY Mile Walk | hams III | OIL AND GA | S INSPECTOR | DATE JUN 0 5 1986 |

CONDITIONS OF APPROVAL, IF ANY: