

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N. M. Oil Com. Division

SEP 2 1999

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.

LC-054988B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Jenkins B Federal #1

9. API Well No.

30-015-04214

10. Field and Pool, or Exploratory Area

Loco Hills Paddock

11. County or Parish, State

Eddy, NM

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Mack Energy Corporation

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960

(505)748-1288

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

Sec. 20-T17S-R30E 1650 FNL & 330 FWL

**12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

**TYPE OF ACTION**

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other

Completion

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)\*

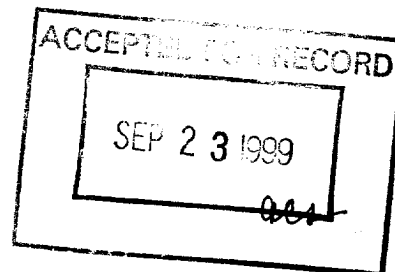
8/13/1999 Perfed casing 4282.4'-4736.5' 113 holes.

8/16/1999 Acidize w/2500 gals 15% NEFE.

8/17/1999 Reacidized perfs w/32,000 gals 20% HCL & 54,000 gals 40# gel.

8/18/1999 RIH w/new 2 3/8" J-55 tbg. Land SN @ 4737' w/159 jts & 8' sub on top. TA @ 4110' w/138 jts. RIH w/2x1 1/2x16/ RHBC HVR PAP BNC pump. Running rods.

8/19/1999 Finish running rods. Space out, clean up move off, Rig up Lufkin 228 pumping unit.



14. I hereby certify that the foregoing is true and correct

Signed

*C. D. Lath*

Title

Production Analyst

Date

9/21/99

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: