

March 24, 1964

Graridge Corporation
Drawer "B"
Artesia, New Mexico

Re: Jenkins "B" Federal No. 2
Section 20-17S-30E
Eddy County, New Mexico

Gentlemen:

Please note we are returning Form C-104 on the above-captioned well for additional information. Please fill in the tubing, casing and cementing record, and date first new oil was run to tanks.

Very truly yours,

OIL CONSERVATION COMMISSION

MLA/jw

M. L. Armstrong

March 11, 1961

Mr. J. Edgar Hoover
Federal Bureau of Investigation
Washington, D.C.

Mr. J. Edgar Hoover
Federal Bureau of Investigation
Washington, D.C.

Dear Sir:

I am writing to you regarding the information that was received from the FBI on March 10, 1961, regarding the activities of the "Black Panther Party" in the San Francisco area. I am enclosing for your information a copy of a letterhead memorandum (LHM) dated March 10, 1961, which was received from the San Francisco Office. This LHM contains information regarding the activities of the "Black Panther Party" in the San Francisco area, and it is requested that you review this information and report back to the Bureau as soon as possible.

Sincerely,
J. Edgar Hoover

J. Edgar Hoover