

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN THE
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.
Las Cruces 029342-C

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

W. D. McIntyre "C"

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Grayburg Jackson

11. SEC. T. R. S. M. OR BLK. AND
SURVEY OR AREA

20-T17S-R30E

12. COUNTY OR PARISH

Eddy

13. STATE

New Mexico

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Sinclair Oil & Gas Company

3. ADDRESS OF OPERATOR

P. O. Box 1920, Hobbs, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

330' fr North line and 330' fr East line

14. PERMIT NO.

15. ELEVATIONS (Show whether DR, RT, GR, etc.)

3655' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Presently completed from 2939-3265' Open Hole. Total Depth 3265'. Producing 3 BCOP.

PROPOSE TO: Sand Water Frac w/50,000 gals. fresh water and 50,000# sand w/fluid loss additive and stage with 2000# rock salt. Test and place on pump.

RECEIVED

JUL 12 1966

RECEIVED
JUL 14 1966
GEOLOGICAL SURVEY
ARTESIA NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Superintendent

DATE

7-13-66

(This space for Federal or State office use)

APPROVED BY

TITLE

DISTRICT ENGINEER

DATE

JUL 25 1966

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Orig&2cc: USGS, Artesia
cc: Regional Office
cc: file