UN ED STATES C. C. COPY SUBMIT IN TRIPI

Form approved. Budget Bureau No. 42-R1424.

| Form 9-331 UN ED (May 1963) | STATES C. C. COPY SUBMIT IN TRIPI | Form approved. Budget Bureau No. 42-R1424. |
|---|--|--|
| DEPARTMENT OF THE INTERIOR verse side) GEOLOGICAL SURVEY | | 5. LEASE DESIGNATION AND SERIAL NO. NM 0467932 |
| · · · · · · · · · · · · · · · · · · · | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | |
| 1. | | 7. UNIT AGREEMENT NAME |
| OIL X GAS OTHER | | 8, FARM OR LEASE NAME |
| 2. NAME OF OPERATOR Sinclar Oil & Gas Company | | W. D. Mc Intyre "D" F. Z |
| 3. ADDRESS OF OPERATOR | | 9. WELL NO. |
| P. O. Box 1920, Hobbs, New Mexico 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* | | 10. FIELD AND POOL, OR WILDCAT |
| See also space 17 below.) At surface 2310' fr South line and 1650' fr West line | | Grayburg Jackson |
| | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| | | 20-T17S-R30E |
| 11 PERMIT NO 15. ELEVA | TIONS (Show whether DF, RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE |
| 14. PERMIT NO. | 3635' GR | Eddy New Mexico |
| 16 Charle Annongisto | Box To Indicate Nature of Notice, Report, | or Other Data |
| | | SEQUENT REPORT OF: |
| NOTICE OF INTENTION TO: | WARDS SHIP OF S | REPAIRING WELL |
| TEST WATER SHUT-OFF PULL OR ALT | THE PARTY OF THE P | X ALTERING CASING |
| FRACTURE TREAT SHOOT OR ACIDIZE ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL CHANGE PLA | NS (Other) | No of multiple completion on Well |
| (Other) | Completion or Rec | sults of multiple completion on Well completion Report and Log form.) |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (C. | learly state all pertinent details, and give pertinent d i, give subsurface locations and measured and true v | lates, including estimated date of starting any ertical depths for all markers and zones perti- |
| to Ray Neutron Log. 7-28-66 7-29-66 Water fraced Graybus 50000# sand in 1800# @ 45.2 BPM. In | rg open hole 2688-3280' w/50000 4 stages using 2000# rock salt est. SIP 1100#, 10 mins. SIP 100 | gals. gelled fresh water Max. Press. 1800#, Mir. 10#, 18 hrs. SIP 650#. |
| 8-5-66 On potential test 2/ | 4 hours ending 6:00 PM 8-5-66 pu vty 34.2 plus 25 BLW GOR 860:1. | Returned to production. |
| 2088-3280° 30 BNO G | | and the second s |
| | | RECEIVED ANG PORTAL MENTER OF THE STATE OF |
| | | IEV . |
| | RECEIVED | EN 65 34 |
| | e de la companya de | 1900 21/27/2 |
| | P. C. | RE 69 TOWN RAILER |
| | | VOCACH W |
| | | CEO'A, ME |
| | t ere - | U. SKIEST |
| | | A |
| | | |
| | X | |
| 18. I hereby certify that the foregoing is true and | Superintendent | DATE 6-8-66 |
| SIGNED | TITLE Superior | DATE COO |
| (This space for Federal of State office use) | | |
| APPROVED | TITLE | DATE |
| CONDITIONS OF APPROVAL, IF DAY: | | |
| | | · |

*See Instructions on Reverse Side

Orig&2cc: USGS, Artesia cc: Regional Office

cc: file