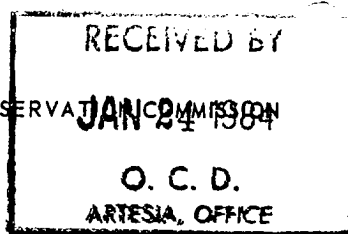


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NEW MEXICO OIL CONSERVATION COMMISSION



Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
7. Unit Agreement Name	
8. Farm or Lease Name	
Berry A. Fed. & Jenkins B. Fed.	
9. Well No.	
10. Field and Pool, or Wildcat	
Grayburg Jackson - SRQ-G-SA	
12. County	

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL <input checked="" type="checkbox"/>	GAS WELL <input type="checkbox"/>	OTHER <input type="checkbox"/>
Name of Operator		
Damson Oil Corporation		
Address of Operator		
P. O. Box 50460, Midland, Texas 79710		
Location of Well		
UNIT LETTER	FEET FROM THE	LINE AND FEET FROM
THE	LINE, SECTION	TOWNSHIP RANGE NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
ULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER Reinstatement of allowables <input checked="" type="checkbox"/>

1. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Grayburg Jackson-Seven Rivers-Queen-Grayburg-San Andres

Berry A. Federal		Daily Production		Jenkins B. Federal		Daily Production	
C 21-17-30				D 20-17-30			
Well No.	1	3 2.5	Bbls Oil	Well No.	2	3 2.5	Bbls. Oil
	5	12 41.2	" "		5	6 5.7	" "
F 21-17-30				C 20-17-30			
Well No.	2	2.0	" "	Well No.	3	3 2.9	" "
	4	6 5.85	" "		6	8 7.6	" "
E 21-17-30				F 20-17-30			
Well No.	3	4 3.4	" "	Well No.	4	2 1.7	" "
	6	14.0	" "				

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Manima Hassan TITLE Production Clerk DATE 1/20/84

APPROVED BY \_\_\_\_\_ TITLE for Record only DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: