

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TR. CATE*
(Other instructions on re-verse side)

Form approved.
Budget Bureau No. 42-R1424.

6. LEASE DESIGNATION AND SERIAL NO.

LC 029342(h) - SLUP NM8630

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ SWD

2. NAME OF OPERATOR
Franklin, Aston & Fair, Inc.

3. ADDRESS OF OPERATOR
P. O. Box 1090, Roswell, New Mexico 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1650' FSL & 330' FWL Section 21-17S-30E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3634' GL

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Brigham H

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Loco Hills Abo

11. SEC. T. R. M. OR BLK. AND SURVEY OR AREA

Sec. 21-17S-30E, NMPM

12. COUNTY OR PARISH

13. STATE

Eddy

N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other) Re-activate as Salt Water Disposal Well

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This well has been re-activated as a salt water disposal well. Salt water is being injected thru 5 $\frac{1}{2}$ " casing into perforated intervals from approximately 6,760' to 6,778' and from approximately 6,810' to 6,832'. The total depth of this well is 6,840' with 8 5/8" casing set at 1850', cement circulated to surface; 5 $\frac{1}{2}$ " casing set at 6,840', cement circulated to surface.

RECEIVED

APR 20 1971

O.C.C.
ARTESIA, OFFICE

18. I hereby certify that the foregoing is true and correct

SIGNED

Tom P. Stephens

TITLE

Executive Vice-President

DATE

4/15/71

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

ACCEPTED FOR RECORD PURPOSES
APR 19 1971
Date

ACTING

J. L. Buhner
District Engineer

*See Instructions on Reverse Side