| | Market Company of the | NM OIL CONS COMMISSION |
|---|--|---|
| | | Drawer DD |
| 41 1000) | UNITED STATES MENT OF THE INTERIOR | Artesia, NM: ORBANGOVED Budget Bureau No. 1001-0135 |
| | OF LAND MANAGEMENT | Expires: March 31, 1993 5. Lease Designation and Serial No. |
| DONESTO OF BAND PHARMODING IT | | <u> </u> |
| SUNDRY NOTICES AND REPORTS ON WELLS | | LC-209342-A 6. If Indian, Allottee or Tribe Name |
| Do not use this form for proposals t | o drill or to deepen or reentry to a different re | |
| Use "APPLICATION | FOR PERMIT—" for such proposals | 1: |
| DIE | AUT IN TRIPLICATE | 7. If Unit or CA, Agreement Designation |
| SUBMIT IN TRIPLICATE RECEIVED | | |
| 1. Type of Well | KECLI | |
| X Oil Gps Other | | R. Well Name and Nn. |
| 2. Name of Operator | | Federal X #5 |
| | | 9. API Well No. |
| 3 Address and Telephone No. | o C D. | 30-015-04249 |
| PO Drawer 130, Artesia | A, NM 88211-0130 (595) 67-102 | 411 10. Field and Poul, or Exploratory Area |
| 4 Location of Well (Finitage, Sec., T., R., M., or Sur | rey Description) ARISON | Fren-Seven Rivers |
| 330' FSL & 2310' FWL | | 11. County or Parish, State |
| Sec. 21, T17S, R30E | | Eddy, NM |
| | | |
| 12 CHECK APPROPRIATE B | DX(s) TO INDICATE NATURE OF NOTICE, | , REPORT, OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF | ACTION |
| Notice of Intent | Abandonment | Change of Plans |
| | Recompletion | New Construction |
| Subsequent Report | Plugging Back | Non Routine Fracturing |
| | Casing Repair | Water Shut-Off |
| Final Abandonment Notice | Altering Casing | Conversion to Injection |
| | X (Mher H2S Concentrati | |
| | & Radii of Expo | OSUTE (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form) |
| 13 Describe Proposed or Completed Operations (Clearly s | ate all pertinent details, and give pertinent dates, including estimated da | ate of starting any proposed work. If well is directionally drilled |
| give subsurface locations and measured and true | vertical depths for all markers and zones pertinent to this work.)* | |
| | | |
| | | |
| The following REVISED H | I2S Concentration & Radii of I | Exposure are hereby |
| supplied as per BLM Ons | hore Order #6, Part 3160.1, | III, A, 2, C. |
| | | |
| | | |
| | 100 .56' H2S ppm 100 ppm | <u>0'</u> |
| Gas Volume | | 500 ppm |
| (MCFPD) | Radii o | f Exposures |
| | | SEP CA AFF |
| | | 高型 2 |
| | | RECORDER 26 |
| | | REAR 9 40 H |
| | | D E VED |
| • | | <u> </u> |
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| | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

1 itle

Title

Approved by Conditions of approval, if any:

Field Foreman

09-22-94

Date _