## SUBMIT IN TRIPLICETE\* (Other Instruction UNI. \_ O STATES

reverse side)

Form approved.

Budget Bureau No. 1004-0136 Expires: December 31, 1991

|   | DEPARTMEN                         | IT OF THE I                       | NTERIOR                    |                         | 5. LEASE DESIGNATION                           | AND SERIAL NO. |  |
|---|-----------------------------------|-----------------------------------|----------------------------|-------------------------|--|----------------|--|
|   | BUREAU OF                         | LAND MANA                         | GEMENT                     | george's & a            | LC-05498                                       | 88-A           |  |
| APPL  | CATION FOR P                      | ERMIT TO D                        |                            | EN LIVISION             | 6. IF INDIAN, ALLOTTEE                         | OR TRIBE NAME  |  |
| 1a. TYPE OF WORK  DRI  b. TYPE OF WELL  | ш 🗆                               | DEEPEN                            | X 382                      | 10-2834                 | 7. UNIT AGREEMENT NA                           | AME            |  |
| OIL 🔽 G   | as OTHER                          |                                   | SINGLE ZONE                | MULTIPLE DOC            | 8. FARMOR LEASE NAME, WEI                      | LNO            |  |
| 2. NAME OF OPERATOR   |                                   |                                   | ZONE                       | <del>f 55</del> 1 0 139 | Berry A Fed                                    | eral #2        |  |
| Mack Energy Corp  | oration                           |                                   |                            |                         | 9. API WELL NO                                 |                |  |
| B. ADDRESS AND TELEPHONE  | : NO.                             |                                   | 30-015-04                  |                         |  |                |  |
| P.O. Box 960 Artesi   | a, NM 88211-0960                  |                                   | (505) 748-1288             | 277 /7                  | 10. FIELD AND POOL, OI                         |                |  |
| 4. LOCATION OR WEL  | L (Report location clearly        | and in accordance                 | with any state requirement | )                       | Grayburg Jcksn, S                              | <del></del>    |  |
| At surface  |                                   | 1650 FNL 1850                     | FWL                        |                         | 11. SEC., T., R., M., OR E<br>AND SURVEY OR AR |                |  |
| At proposed prod. zor   |                                   | 1650 FNL 1850 FWL                 |                            |                         | Sec 21-T17S-R30E                               |                |  |
| 14. DISTANCE IN MILES A   | ND DIRECTION FROM NEAR            |                                   |                            |                         | 12. COUNTY OR PARISE                           | 1              |  |
|   |                                   | orth of Loco Hil                  | ls, NM                     |                         | Eddy   | NM             |  |
| 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any) |                                   | 330 16. NO. OF ACRES IN LEASE 120 |                            |                         | 17. NO OF ACRES IN LEASE<br>TO THIS WELL 40    |                |  |
| 18. DISTANCE FROM PROPOSED LOCATION*<br>TO NEAREST WELL, DRILLING, COMPLETED<br>OR APPLIED FOR, ON THIS LEASE, FT.    |                                   | 660                               | 19. PROPOSED DEPTH 4900    |                         | 20. ROTARY OR CABLE TOOLS  Rotary              |                |  |
| 21. ELEVATIONS (Show v  | whether DF, RT, GR, etc.) 3650 GR |                                   |                            | •                       | 22. APPROX. DATE WORK 3/6/9                    |                |  |
| 23.   |                                   | PROPOSED CASI                     | NG AND CEMENTING PR        | OGRAM                   | •  |                |  |
| SIZE OF HOLE  | GRADE, SIZE OF CASING             | WEIGHT PER FO                     | OOT SETTING DEP            | гн                      | QUANTITY OF CEMENT                             |                |  |
| 12 1/4  | 8 5/8                             | 32                                | 532                        |                         | 50   |                |  |
| 7 7/8   | 7                                 | 24                                | 2620                       |                         | 100  |                |  |
| 6 1/8   | 4 1/2, J-55                       | 11.6                              | 4900                       |                         | Circ   |                |  |
|   | gy Proposes to deep               |                                   |                            | _                       |  |                |  |
| to ourrace and cen  | icht iinich hom 4500              | 10 2000 . 1 011                   | inici dila test lei sell   | moroidi produ           | onom maok enorgy                               | Toquotio a     |  |
| workover pit for this   | s proposed work.                  |                                   |                            |                         |  |                |  |
| reserve act   |                                   |                                   |                            |                         |  |                |  |
|   |                                   |                                   |                            |                         |  |                |  |
|   |                                   |                                   |                            |                         |  |                |  |
|   |                                   |                                   |                            |                         |  |                |  |
|   |                                   |                                   |                            |                         |  |                |  |

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths Give blowout preventer program, if any.

| APPROVAL DATE  |                          |                           |
|--|--------------------------|---------------------------|
| le title to those rights in the subject lease which wo | ould entitle the applica | ant to conduct operations |
|  |                          | APPROVAL DATE             |

(ORIG. SGD.) ARMANDO A. LUPEZ TITLE PETROLEUM ENGINEER DATE APPROVED BY