CHANGE ZONES ABANDON* (other)

| Form 9-331 Dec. 1973 | | | Duning By | | 111 | Form Approved. Budget Bureau No. 42–R1424 |
|--|------------------|------------|---|---------|-----|--|
| | | | STAT ^{ESCOSIA} , FLI 837 THE INTERIOR | iio | | LEASE LC-29020 G |
| | GEOL | .OGICAL | SURVEY | | 6. | IF INDIAN, ALLOTTEE OR TRIBE NAME |
| | | | REPORTS ON WELL | | 7. | UNIT AGREEMENT NAME |
| reservoir. Use For | m 9-331-C for su | uch propos | as.) NECEIVED BI | | 8. | FARM OR LEASE NAME |
| 1. oil | gas 🗆 | | MAD 0 5 1005 | | | Dexter Federal |
| well 🖭 | well 🗀 | other | MAR 25 1985 | | 9. | WELL NO. |
| 2. NAME OF | OPERATOR | | O. C. D. | | | 3 |
| Ray Westall | | | ARTESIA, OFFICE | | 10. | FIELD OR WILDCAT NAME |
| •••• | OF OPERATO | | | لــــــ | | Grayburg-Jackson-Sf |
| Box 4, Loco Hills, New Mexico 88255 | | | | | 11. | SEC., T., R., M., OR BLK. AND SURVEY OR |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | | | | | | Section 22, T-17S, R-30E |
| AT SURFA | CE: 2310 F | SL 330 | F.ET | | 12. | COUNTY OR PARISH 13. STATE |
| | ROD. INTERV | AL: | | Î | | Eddy New Mexico |
| AT TOTAL | DEPIH: | | | | 14. | API NO. |
| 16. CHECK AF | PROPRIATE E | BOX TO | INDICATE NATURE OF NO | OTICE, | | |
| REPORT, (| OR OTHER DA | ATA | | | 15. | ELEVATIONS (SHOW DF, KDB, AND WD) $3660 G \text{L}$ |
| REQUEST FOR | APPROVAL T | ro: | SUBSEQUENT REPORT | OF: | | |
| TEST WATER | | | | | | |
| FRACTURE TR | | | | | | |
| SHOOT OR AC | IDIZE | | | | (1) | OTE: Report results of multiple completion or zone |
| PULL OR ALT | ER CASING | Ħ | | | (| change on Form 9-330.) |
| MULTIPLE CO | | Ī | Ħ | | | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Plug back the Abo formation and recomplete in the Grayburg-Jackson zones.

| | | Set @ | Ft. |
|--|--|--------------|-----|
| 18. I hereby certify that the foregoing is t | rue and correct | | |
| APPROVED BY | (This space for Federal or State offic | DATE 3-22.85 | |