

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TR  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.LEASE DESIGNATION AND SERIAL NO.  
**LC 028992 (A)**

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                                                                            |  |                                                                                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <b>Water Injection Well</b>                                                                                               |  | 7. UNIT AGREEMENT NAME<br><b>Grayburg-Jackson Unit</b>                             |  |
| 2. NAME OF OPERATOR<br><b>Anadarko Production Company</b>                                                                                                                                                                                  |  | 8. FARM OR LEASE NAME<br><b>Tract 7</b>                                            |  |
| 3. ADDRESS OF OPERATOR<br><b>Box 260 Artesia, N.M.</b>                                                                                                                                                                                     |  | 9. WELL NO.<br><b>7-2</b>                                                          |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><b>510' from So. &amp; 660 from East<br/>SE<math>\frac{1}{4}</math> Sec. 22, T-17-S; R-30-E</b> |  | 10. FIELD AND POOL, OR WILDCAT<br><b>Grayburg-Jackson</b>                          |  |
| 14. PERMIT NO.<br><b>R-2323</b>                                                                                                                                                                                                            |  | 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>3644' Gr.</b>                 |  |
|                                                                                                                                                                                                                                            |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><b>Sec. 22, T-17-S; R-30-E</b> |  |
|                                                                                                                                                                                                                                            |  | 12. COUNTY OR PARISH<br><b>Edm</b>                                                 |  |
|                                                                                                                                                                                                                                            |  | 13. STATE<br><b>N.M.</b>                                                           |  |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☒ALTERING CASING ☐**Install Liner**

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Well bore was cleaned out with reverse unit to old TD, 3189' and one foot of new hole made to 3190 (Pink Line). Ran 5 $\frac{1}{2}$ " 13 $\frac{1}{2}$ " liner, extending from 2902' to 3189'. Pumped 50 sk. cement under liner. Set Halliburton 7" RTTS packer at 2797 w/31' tail pipe below. Squeezed w/200 sk. Inocer 2% CaCl $_2$  & 1.5% D-60 14.8 $\frac{1}{2}$ "

Ran Abrasi Jet Tool and perforated 2 holes/Ft. 3152, 3154, 3156, 3158 and 3160'

Ran 2964' 2 3/8" SUB Tubing with Larkin Tension packer and set in tension at 2964'.

Well continued on injection 2-7-66

RECEIVED

FEB 17 1966

U. S. G.  
ARTESIA, NEW MEX.

RECEIVED

FEB 16 1966

U. S. GEOLOGICAL SURVEY  
ARTESIA, NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED

*Lee R. Kelley*

TITLE

Superintendent

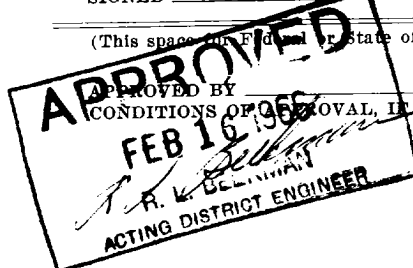
DATE

2-10-66

(This space for Field or State office use)

TITLE

DATE



\*See Instructions on Reverse Side

## Instructions

**General:** This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 17:** Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

U.S. GOVERNMENT PRINTING OFFICE: 1963-O-485229

