

SUNDRY NOTICES AND REPORT ON WELLS
(Do not use this form for proposals to drill or deepen or plug back to any diff. reser.
Use Application For Permit for such proposals)

OIL

☐

GAS

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WELL

WELL

OTHER: INJECTION

2. Name of Operator

PENDRAGON ENERGY PARTNERS, INC.

3. Address of Operator 621 17TH STREET, SUITE 750
DENVER CO 80293

4. Location of Well: (Report location clearly and in accordance with any State requirements
See also space 17 below.)

At surface: 510' FSL, 660' FEL of Sec 22

At proposed depth: Same

14. Permit No.

R-2323

15. ELEVATIONS (show whether DF, RT, GR, ETC.)

3644 Ground

5. Lease Designation and Serial No.
LC028992A

6. If Indian, Allottee Or Tribe Name

7. Unit Agreement Name

GRAYBURG-JACKSON *W Tr 7*

8. Farm Or Lease Name

9. Well No.

#-2

10. Field And Pool, Or Wildcat

G-J-SR-12-6

11. Sec., T., R., M., Or Blk, And
Survey Or Area
SE SE T17S R30E

12. County or Parish

EDDY

13. State

NEW MEXICO

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

Test Water Shut-off

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Pull or Alter Casing

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Fracture Treat

Multiple Completion

Shoot or Acidize

Abandon

Repair Well

Change Plans

(Other) P&A

SUBSEQUENT REPORT OF:

Water Shut-Off

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Repairing Well

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Fracture Treatment

Altering Casing

Shooting or Acidizing

Abandonment*

(Other)

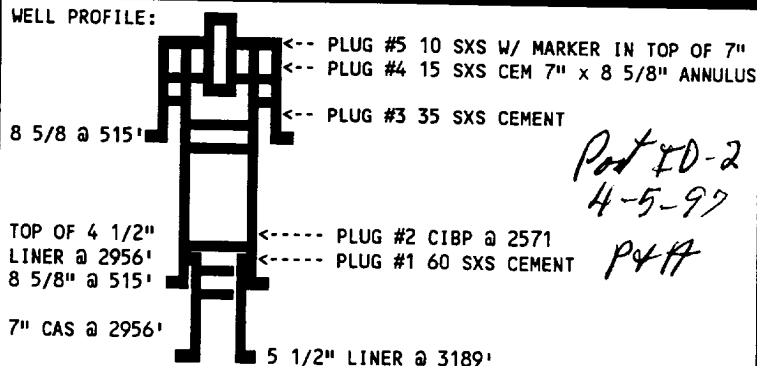
(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log Form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true depths for all markers
and zones pertinent to this work)*

STATUS: STANDING P&A. MARKER IN PLACE & LOCATION
CLEARED OF EQUIPMENT AND DEBRIS.

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|----|-----------------------------|---------------------|---------|
| 1. | PLUG #1 | 2,960-2760 | 60 SXS. |
| 2. | PLUG #2 | CIBP @ 2571 W/ | 3 SXS |
| 3. | PLUG #3 | 620-420 | 35 SXS |
| 4. | PLUG #5 | 7" x 8 5/8" ANNULUS | 15 SXS |
| 5. | PLUG #4 | ID 5 1/2" W/ MARKER | 10 SXS |
| 6. | 10 PPG BRINE BETWEEN PLUGS. | | |

WELL PROFILE:



18. I hereby certify that the foregoing is true and correct

SIGNED:

John Luchetta

John Luchetta
2020 Foothills Rd
Golden CO 80401

TITLE: AGENT

DATE: MAR 10, 1997

(This space for Federal or State office use)

APPROVED

DAVID R. GLASS

TITLE

PETROLEUM ENGINEER

DATE

MAR 12 1997

CONDITIONS OF APPROVAL, IF ANY:

Approved for drilling of this well. SEE INSTRUCTIONS ON REVERSE SIDE