## NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

ION Form C-110

Revised 7/1/55

1953

(File the original and 4 copies with the appropriate district office)

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| Company or Operator Ambassador 011  | Corporation Lease Arnold B   |
|---|--|
| Well No 7-B Unit Letter 0 S 22  | r 17 R 30 Pool Grayburg Jackson  |
| County Kind of Lease If well produces oil or condensate, give locations   | e (State; Fed. or Patented) Fed.  ation of tanks: Unit S 27 T 17 R 30                                    |
|   | e Texas New Mexico Pipeline Co.  |
| Address . P. 9. Box 1510 midlan   | -  |
| Authorized Transporter of Gas   |  |
| Address   | Date Connected   |
| (Give address to which approved If Gas is not being sold, give reasons and a  | d copy of this form is to be sent) lso explain its present disposition:                                  |
| Reasons for Filing: (Please check proper both Change in Transporter of (Check One): Oil   | x) New Well () () () Dry Gas () C'head () Condensate ()  |
|   | ,  |
| Change in Ownership (3) Remarks:  | (Give explanation below)   |
| from Roland Rich Woolley to Amba Ave., Fort Worth 7, Texas (Main Less Hills, N.M.  The undersigned certifies that the Rules and | 1, 1959 that ownership has changed assador Oil Corporation, 3101 Winthrop Office). Field Office Box 398, |
| mission have been complied with.  |  |
| Executed this theday of   |  |
|   | By C. C. Briscos   |
| Approved 43 12 1965 19  | Title Supt.  |
| OIL CONSERVATION COMMISSION   | Company Ambassador Oil Corp.   |
| By MHarustrong  | Address Box 398  |
| Title   | Loco Hills. N.M.   |

| to the second se | I - OIL COMSE      | AVITION COMMISSION |
|--|--------------------|--------------------|
|  | A. F. C.           |                    |
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|  | UPSRATOR .         | 2                  |
|  | SANATA, FE         |                    |
| •  | PRORATIO I UPITOR  | /                  |
|  | STATE LAND OFFICE  |                    |
|  | U. S. G. S.        |                    |
|  | TRANSPORTER        |                    |
| • • •  | FILE               |                    |
|  | BUREAU OF MINES    |                    |

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