|                |         | Ľ     |   |
|----------------|---------|-------|---|
| MUMBER OF COPT | CARECE  | V E 2 |   |
| 01             | TRIBUTI | 04    |   |
| SANTA F        |         | /     | 1 |
| FILE           |         | 1-    |   |
| U.0 G.3.       |         |       |   |
| LAND OFFICE    |         | 1     |   |
| TRANSPORTER    | OIL     | i     |   |
| PRORATION OFFI | CE      |       |   |
| OPERATOR       |         | II.   |   |

## NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

P

FORM C-110 (Rev. 7-60)

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| RATION OFFICE                     |                                     | - L_               |                          |                 |  |                     |                   |  |
|-----------------------------------|-------------------------------------|--------------------|--------------------------|-----------------|--|---------------------|-------------------|--|
|                                   |                                     | FILE THE           | ORIGINAL AND 4 CO        | OPIES WITH TH   | HE APPROPRIATE                                   | OFFICE              |                   |  |
| mpany or Operator                 |                                     |                    |                          |                 | Lease  | - 11 1*             | Well No.          |  |
|                                   | ANADARK                             | O PRODUCTIO        | N COMPANY                |                 | n'cucr'a   | <u>l "P"</u>        | 3                 |  |
| nit Letter                        | Section                             | Township           | Range                    |                 | County   |                     |                   |  |
| K                                 | 23_                                 | 1 47               | 50                       |                 | Living   |                     |                   |  |
| ool                               |                                     |                    |                          |                 | Kind of Lease (Stat                              | e, red, ree)        |                   |  |
| Fren                              |                                     |                    | Unit Letter              | Section         | Township   | Range               |                   |  |
|                                   | luces oil or con<br>location of tan |                    | K                        | 23              | 17   |                     | ÷Õ                |  |
| <del></del>                       |                                     |                    | <u> </u>                 | Address (give a | ddress to which approv                           | ved copy of this fo | rm is to be sent) |  |
| uthorized transporter<br>Texas-No |                                     | condensate         | ne Co.                   | <u>م</u> نف     | . loto, midi                                     | .and, Toxa          | ు                 |  |
|                                   |                                     | Is Gas             | Actually Connected       | d? Yes_X_       | _ No   |                     |                   |  |
| uthorized transporter             | of casing head                      | gas 🚣 or dry g     | Date Con-<br>nected      | Address (give a | ddress to which approv                           | ved copy of this fo | rm is to be sent) |  |
| Phillip                           | s Petrol                            | Leum Co.           |                          | Bar             | clesville,                                       | Oklanoma            |                   |  |
| gas is not being sole             | d, give teasons                     | and also explain   | its present disposition: | -               |  |                     | <del></del>       |  |
|                                   |                                     |                    |                          |                 |  |                     |                   |  |
| •                                 |                                     |                    |                          |                 |  |                     |                   |  |
|                                   |                                     |                    |                          |                 |  |                     |                   |  |
|                                   |                                     |                    |                          |                 |  |                     |                   |  |
|                                   |                                     | REA                | SON(S) FOR FILING        | (please check   | proper box)                                      |                     |                   |  |
|                                   | New Well .                          |                    |                          | Change in Own   | nership  | ⊠                   |                   |  |
|                                   |                                     | Fransporter (check |                          | Other (explain  | below)   | CEIVE               | D                 |  |
|                                   | Oil                                 | 🗆 1                | Dry Gas                  |                 | 3° L   |                     |                   |  |
|                                   | Casing                              | head gas . 🔲 🤇     | Condensate 🗀             |                 |  |                     |                   |  |
|                                   |                                     |                    |                          |                 | Ai   | UG 6 1965           |                   |  |
|                                   |                                     |                    |                          |                 | • •  |                     |                   |  |
|                                   |                                     |                    |                          |                 |  | C.C.C.              |                   |  |
|                                   |                                     |                    |                          |                 | ĀĀ   | RTESIA, OFFICE      | •                 |  |
|                                   |                                     |                    |                          |                 |  |                     |                   |  |
| Remarks                           |                                     |                    |                          | -               |  |                     |                   |  |
| Pui                               | RCHASED B                           | Y ANADARKO;        | OPERATIONS AS            | SUMED EFFE      | CTIVE AUGUST                                     | 1, 1965.            |                   |  |
|                                   |                                     | ssador Oi          |                          |                 |  |                     |                   |  |
| FI                                | OH AND                              | DOBUUL UL          | - Anth                   |                 |  |                     |                   |  |
|                                   |                                     |                    |                          |                 |  |                     |                   |  |
|                                   |                                     |                    |                          |                 |  |                     |                   |  |
| The undersigned co                | rtifies that th                     | e Rules and Re     | gulations of the Oil C   | onservation Co  | mmission have been                               | complied with.      |                   |  |
|                                   |                                     | 2.                 |                          | August          | 10 65 0  | / /                 |                   |  |
|                                   |                                     | ed this the        |                          | Ву              | <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del> |                     |                   |  |
| 01                                | IL CONSERV                          | ATION COMMISS      | ION                      | \\.             | 111/13   |                     |                   |  |
| Approved by                       |                                     | 1                  |                          | 77:21           | 1-1-6-6-6  | <del>\</del>        | - 1               |  |
| m                                 | 4 (1/2)                             | ustron             | a                        | Title           | od. Records S                                    | SUPVA.              |                   |  |
| Title                             | X CVIVI                             | -t                 | <u> </u>                 | Company         |  |                     |                   |  |
| iiue                              |                                     | $\bigvee$          |                          | AN              | ADARKO PRODUC                                    | TION COMPAN         | ΙΥ                |  |
| MARY A                            | Ha bar irr                          | PECTUS             |                          |                 |  |                     |                   |  |
| Date                              |                                     |                    |                          | Address P.      | 0. Box 2 <b>9338</b>                             | 9317                |                   |  |
| AU(                               | 3 1 1 <b>1965</b>                   | •                  |                          |                 | RT WORTH, TEX                                    |                     |                   |  |