

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well

☐ Gas Well

☒ Other

Temporarily abandoned

2. Name of Operator

Premier Production Company

3. Address and Telephone No.

P.O. Box 1246, Artesia, NM 88210 - (505)748-2093

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

NW/4-NW/4 Section 22 - T17S-R30E  
Unit D 330' FNL & 330' FWL Section 22

5. Lease Designation and Serial No.  
NM0467930

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

DH Park A Tr. 1

9. API Well No.

#3

10. Field and Pool, or Exploratory Area

Grayburg Jackson

11. County or Parish, State

Eddy County, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

It is our intention to run tubing, pump and rods in the subject well and restore it to producing status.

14. I hereby certify that the foregoing is true and correct

Signed Paul White

Title Engineer

Date April 13, 1993

(This space for Federal or State office use)

Approved by (CRIC. 800) JOE G. LWA

Title

Date 4/23/93

Conditions of approval, if any: