

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
311 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004 0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Premier Oil & Gas, Inc.

3. Address and Telephone No.

P.O. Box 1246, Artesia, NM 88210

(505) 748-2093

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit F: 1980' FNL & 1980' FWL
Section 23 T-17S R-30E

5. Lease Designation and Serial No.

NMLC056616B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Gissler "A" #4

9. API Well No.

30-015-04282

10. Field and Pool, or Exploratory Area

Grayburg-Jackson SR, Q, GB, SA

11. County or Parish, State

Eddy, NM

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☒ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form 1)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11/4/99 Rig up pulling unit & set RBP @ 3100'.

11/5/99 Perforate Grayburg @ 2875-76', 2935-44', 2988-95' w/one shot per ft. - total 20 shots.
Acidize w/2500 gals NEFE 15% acid.

11/6/99 Frac Grayburg w/38,000 gals of Delta Frac 20 & w/36,000# of 16/30 sand & 32,000# of 12/20 sand.

11/7/99 Swab well.

11/8/99 Ran tubing, rods & pump. Test.



10 11 12 13 14 15 16 17 18 19 20

14. I hereby certify that the foregoing is true and correct

Signed

[Signature]

President
ACCEPTED FOR RECORD

Date 12/09/99

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

FOR REC. SCD. DAVID R. GLASS
JAN 12 2000

Date

