UN. . ED STATES

SUBITITION DIVISION FORM APPROVED
OMB NO. 1004-0137
Expires: February 28, 1995

BUREAU OF LAND MANAGEMENT

N.M. OIL CO.

OMB NO. 1004-0137
Expires: February 28, 1995

2834-38 DESIGNATION AND SERIAL NO.

| OMB NO. 1004-0137 | | ر |
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| Expires: February 28, 1995 | _ | 3 |
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| WELL COMPLETION OR RECOMPLETION REPORT AND LOG* | | | | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | | | | |
|--|----------------|----------|---------------------------|--------------------------|--|--|---|--------------------|---------------|---------------------------------------|-------------------|---------------------------------------|--|
| ia. TYPE OF WE | LL: | WELL | | | DRY | Other, T | • H. O | 1 | | 7. UNIT AGRE | FUENT | NAME | |
| b. TYPE OF COM | PLETION: | | | | | | (, (1 - 0 | | | , , , , , , , , , , , , , , , , , , , | | NAME | |
| wett. | WORK XX | EZ EZ | D.SCK | Dis. | NVR. | Other | | | | 8. FARM OF | LEAS | E NAME, WELL NO | |
| 2. NAME OF OPERA | | | | | | | | | | Gissler | | | |
| Premier Oi | 1 & Gas, | Inc. | | | | - | ' | | | 9. API WELL | | | |
| 3. ADDRESS AND | | | | | | | | | | 30-015-0 | 4282 | | |
| P.O. Box 1 | 246, Art | esia, | NM 882 | 10 | | 505-748 | -2093 | | | 10. FIELD AND POOL, OR WILDCAT | | | |
| 4. LOCATION OF WE At surface | un (Report to | ation ci | carly and in | accordanc | e with as | ny State requir | rementa)* | | | Grayburg- | Jack | son SR,Q,GB, | |
| Unit F: 19 At top prod. in | | | | , | /65618 | 3° · · · · · · · · · · · · · · · · · · · | 19 Jan 19 19 19 19 19 19 19 19 19 19 19 19 19 | | | 11. SEC. T. R OR AREA | l., M ., 0 | M BLOCK AND SURVEY | |
| Unit F: 19 | BU. FNL | & 198 | O' FWL | /, | CRMIT/NO | 18N 200 | (S) | | | Sec. 23 | | S R-30E | |
| Unit F: 19 | 80' FNL | ۶ 198 | O' FWL | 14. 14 | 0°C/ | TECELLOUS | DATE INSU | ED | | 12. COUNTY O | R | 13. STATE | |
| . DATE SPUDDED | 16. DATE T. | BEACH | PD 17 DAT | E COMPL. | (Banda d | · 40,501 | <u> </u> | | | Eddy | | NM | |
| | | | 1 | 9/99 | (Reday i | - N/A | 527 | | , RKB, | RT, GR, ETC.)* | 19. E | EV. CASINGHEAD | |
| . TOTAL DEPTH, MD | 4 TVD 21. | PLUG. BA | CK T.D., MD & | | 19 411 | TIPLE COMPL. | 661 RK | | | | 36 | 54 | |
| | | 3100' | | *** | How 3 | | | . INTER Drill | | ROTARY TOOL | 8 : | CABLE TOOLS | |
| . PRODUCING INTES | | | LETION - TO | P. BOTTOM | NAME (| MD AND TYD) | | | <u>►</u> | <u> </u> | | | |
| 2875-76', | | | | ,, | (, | | | | | | 25. | WAS DIRECTIONAL SURVEY MADE | |
| TYPE ELECTRIC A | ND OTHER LOS | , 298 | 8-95' | | | | | | | | | | |
| None | 013.24 20 | A MILI | | | | | | | | . 1 | 27. ₩Ä | WELL CORBD | |
| | | | CAR | INC PECO | ND (D | | | | | | ···· | · · · · · · · · · · · · · · · · · · · | |
| ASING SIZE/GRADE | WEIGHT, I | B./FT. | DEPTH BE | | | ort all strings | | | NT C | MENTING RECORD | | | |
| 7" | 20# | | 1754' | | I |)!! | | JF CEME | MI, CE | MENTING RECORD | - | AMOUNT PULLED | |
| 41/2" | | 4736' | | | 6½" (see completi | | | on of 4/11 | - / - | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | | 1366 | comp | TEC. | 1011 01 4/13 | 5/ 3B |) | |
| | | | | | | | | | | | [| | |
| | LINER RECORD | | | | 30. | | | | TUBING RECORD | | | | |
| BIZE | TOP (MD) | 807 | TOM (MD) | SACKS CE | MENT* | SCREEN (MD |)) | 512 8 | | DEPTH SET (MD | | PACKER SET (MD) | |
| | | | | | | | | | _ - | | | | |
| PERFORATION REC | 000 (010000 | 1 | | | | | | | - - | | - | | |
| | | | | | | 82. | ACID, S | нот, г | RAC | TURE, CEMENT | SQUE | EZE, ETC. | |
| 28/5-/6', 2935-44' 2988-95' (20 shots) DEPTH INTERVAL (MD) | | | | AN | AMOUNT AND KIND OF MATERIAL USED | | | | | | | | |
| | | | | | | 2875-76 | <u>, 2935</u> | <u>-44 Ac</u> | cidi | ze w/2500c | als | acid | |
| | | | | | | 2988-95 | <u> </u> | <u> </u> E2 | rac_ | w/38,000qa | als I | Delta Frac 2 | |
| 36,0 | | | | 00# 16/30 sand & 32,000# | | | | | | | | | |
| • | | | | | PROL | | | | 1.2/2 | 20 sand. | | | |
| B FIRST PRODUCTI | ON PR | DUCTIO | N METHOD (F | lowing, ga | | imping—size a | nd tune o | | .— | | | | |
| 11/09/99 | | | oumping | | | • • • • • • • • | | p = p | , | ehut- | (n) | (Producing or | |
| B OF THET | HOURS TESTS | | CHOKE SIZE | PROD'N | | OIL-BBL. | GAR | NCF. | | WATER-BBL. | oduc | cing | |
| 11/08/99 | 24 | | | TEST I | PERIOD | 40 | 1 | | | 1 | " | | |
| W. TUBING PRIME. | CASING PRESS | | ALCULATED 24-HOUR RATI | 011, 8 | 181 [A | CCEPTED | FOR F | RECÖ | מא | | IL GRA | 1.4 VITY-API (CORR.) | |
| DISPOSITION OF GA | B (Bold, used) | or fuel, | vented, etc.) | | | deig. SG | D.) DAI | AD P | 7G | ASS | Bn | | |
| sold | | | | 1 | 11. C. | | | A THE WITH BOOK BY | | | | | |
| LIST OF ATTACEM | SHTS | - | | | - | | <u> </u> | ₩— | ╁┼ | Mark F | юре | | |
| | | | | | | | | | | | | | |
| I hereby certify | hat the foreg | ing and | attached in | formation | is comp | ete and correc | st. ag slete: | mined | from | all available rec | ords | | |
| SIGNED TO | salu | X2- | ulo | TIT | · P | resident | | | | DATE | | ′09/99 | |
| | *(\$ | ee Inst | ructions an | d Space | s fer A | dditional D | ata on F | everse | e Sid | | - | | |