| Form 3160-5 UN ED STATES SUBMIT IN TRIPLICATE* One of the control of the structions of the structi | | | Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. LC-060528 | | | | | | |
|---|------------------|---|---|-------------------|---|-----------------------|-----------|---|---------|
| SUNDRY NOTICES AND (1)0 nut use this form for proposals to drill or to use "APPLICATION FOR PER | | | 6. IF INDIAN, ALLOT | IEE OR TRIBE NAME | | | | | |
| OIL WELL OTHER NAME OF OPERATOR PHILLIPS PETROLEUM COMPANY 3. ADDRESS OF OPERATOR 4001 Penbrook, Odessa, Texas 79762 6. Location of Well (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | | 7. UNIT AGREMENT NAME 8. FARM OR LEASE NAME MADDREN-B #11 FED 9. WELL NO. 11 10. PIELD AND POOL, OR WILDCAT Jackson-Abo | | | | | | |
| | | | | | 2310' from North line and 990' from West Line Section 23, T-17S, R-30E | | | 11. SSC., T., B., M., OR BLK. AND SURVEY OR ARMA | |
| | | | | | Eddy County, New Mexico NMPM | Sec. 23 | T17 D20 | | |
| | | | | | | (Show whether DF, RT, | GR. etc.) | Sec. 23, | T1/ R30 |
| 30-015-04297 | | | Eddy | New Mexico | | | | | |
| | To Indicate Nati | are of Notice, Report, or O | ther Data | | | | | | |
| NOTICE OF INTENTION TO: | <u> </u> | BUBBBUB | INT EMPORT OF: | | | | | | |
| FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other) Change of Operator | · · | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (NOTE: Report results of Completion or Recomple | REPAIRING ALTERING ABANDONM of multiple completion | CARING ENT® | | | | | |
| Operation of the subject lease Southwest Royalties, I 407 N. Big Spring, Sui Midland, TX 79701 | nc. | cansferred to: | | | | | | | |
| Effective date: January 1, 1 | 990 | | | SEP 7 7 15 M | | | | | |
| | | | | දීව | | | | | |
| 18. I bereby certify that the foregoing is true and correct 81GNED M. B. Smith | | mey-in-Fact | DATE S | 30-90 | | | | | |
| (This space for Federal or State office use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE | | DATE | | | | | | |