	N. M. O. C. C. DOI	Х		nert ist.	
			5. LEASE DESIGNATION	au No. 42-R1424.	
SUNDRY NOTION (Do not use this form for proposations "APPLICA"	CES AND REPORTS (6. IF INDIAN, ALLOTTE	E OR TRIBE NAME	
OIL WELL X SINCLAIROUN CORPORATION			7. UNIT AGREEMENT NA	7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR SINCLAIR OIL & GAS COMPANY			1 -	8. FARM OR LEASE NAME Dale H. Parke B Tr. A	
3. ADDRESS OF OPERATOR P. O. Box 1920, Hobbs, New Mexico 88240			9. WELL NO.	`	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface			10. FIELD AND POOL, 0 Jackson Abo		
-2310' fr the South line of Section 23-T17S-R30	e and 990' fr the $^{ m We}$	est _{sidelair} Oil Corporation N Into Atlantic Richfield Con offective March 4, 1969	II. SEC., T., B., M., OB I SURVEY OR AREA Paparty 23-T17S-R30E	BLK. AND	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF 3665! GR		12. COUNTY OF PARISH	New Mexi∞	
shoot or acidize REPAIR WELL (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPER proposed work. If well is direction nent to this work.)* 8-1-67 Set C.I. Ret.: 8-2-67 Ran 2-3/8"OD to w/100 sacks Incout 40 sacks. 8-3-67 Pressure tested 8-4-67 Jet perf. Abo Acidized Abo per at 1/4 BPM. In pump and tested 8-8-67 On potential to	ULL OR ALTER CASING ULTIPLE COMPLETE BANDON* HANGE PLANS ACTIONS (Clearly state all pertinentally drilled, give subsurface local in 4-1/2"OD casing abing to Model K Retwoor Class "C" plus. WOC 24 hrs. d casing to 1000# for thru 4-1/2"OD casing erfs. 6831-6864! w/2 inst. SIP 2800#. Firsubing and anchor cat	WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) Squeeze (Note: Report res Completion or Reco t details, and give pertinent da tions and measured and true ver 6 6875'. 6 6875', squeeze 8 of 1% Halad 9 Max or 30 mins. Tested 6 6831-34-40-50-51-6 6 6831-34-40-50-51-6 6 Gals. BDA Max. 6 New Oil on 8-4-6 6 cher to 6830' seat	d Abo perfs. 6890 x. Press. 1500#, 0.K. 53-61-64' w/16-3/ Press. 3200#, Mir 7. nipple to 6800',	ASING NT* On Well E of starting any s and zones perti- 0-6916! reverse /8" holes. 1. 2650#, ran rods,	
	r e	CEIVED			

AUG 1 0 1967

D. C. C.

18. I hereby certify that the foregoing is true and correct

Superintendent

TITLE

DATE

*See Instructions on Reverse Side

Orig&4cc: USGS, Artesia, N.M.

cc: Regional Office

cc: Ale