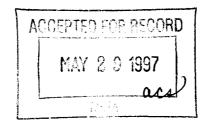
Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

| BUREAU OF LAND MANAGEMENT | | KECEIVE | D LC 029339A | |
|--|---|---------------------------------|--|--|
| SUNDRY NOTICES A Do not use this form for proposals to dri Use "APPLICATION FO | 6. If Indian, Allottee or Tribe Name 9: 42 7. If Unit or CA., Agreement Designation | | | |
| CUDIUT IN TRIPLICATE DOCUMENT PAIN | | | ∃ MGMT | |
| 1. Type of Well | | | | |
| [X]Oil Well [] Gas Well [] Other | | Control of the second | | |
| 2. Name of Operator | \$ *** | | 8. Well Name and No. Jackson A #10 | |
| Burnett Oil Co., Inc. | 2 - MUL | 1397 | 9. API Well No. | |
| 3. Address and Telephone No. | | | 30-015-04310 | |
| 801 Cherry Street, Suite 1500, Fort Worth, | TX 76102 | 17/332-5108 | 10. Field and Pool, or Exploratory Area | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description of W | | | Grayburg-Jackson | |
| | | - 전 4 분 | 11. County or Parish, State | |
| Unit A, 330' FNL, 660' FEL, Sec. 24, T17S, R30E | | | | |
| | | | Eddy County, New Mexico | |
| 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
| [] Notice of Intent | [] Abandonment | | [] Change of Plans | |
| | [] Recompletion | | [X] New Construction | |
| | [] Plugging Back | | [] Non-Routine Fracturing | |
| [X] Subsequent Report | [] Casing Repair | | [] Water Shut-Off | |
| | [] Altering Casing | | [] Conversion to Injection | |
| | [X] Other Ne | w tank battery and flowline | [] Dispose Water | |
| [] Final Abandonment Notice | | | (Note: Report results of multiple completion on Well | |
| 13. Describe Proposed or Completed Operations (Clearly, state all a | and in our data it and all all all and all all all all all all all all all al | 1.11 | Completion or Recompletion Report and Log form) | |
| Describe Proposed or Completed Operations (Clearly state all p drilled, give subsurface locations and measured and true vertice | pertinent details, and give pertinent dates, including all depths for all markers and zones pertinent | cluding estimated date of start | ing any proposed work. If well is directionally | |
| | | | | |
| 4/21-26/97 Installed new tank battery, laid flowline from well to battery. Turned well to flowing to the new Jackson A tank battery | | | | |
| located @ Unit B 10' FNL, 1400' FEL, Sec 24, T17S, R30E. | | | | |
| | - | | | |
| | | | | |



| 14. I hereby certify that the foregoing is true and correct Signed Signed | Title Petroleum Engineer | Date MAY 20, 1997 |
|---|--------------------------|-------------------|
| (This space for Federal or State office Use) Approved by | Title | Date |
| Conditions of approval, if any: | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any False, Fictitious or fraudulent statements or representations as to any matter within its jurisdiction.