

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Co., Division

FORM APPROVED  
No. 1004-0135  
Expires November 30, 2000

811 S. 1st Street

Artesia, NM 88210-2834

Lease Serial No. LC-028992 (B)

**SUNDRY NOTICES AND REPORT ON WELLS**  
Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Pendragon Energy Partners, Inc.

3. Address of Operator

621 17th St., Suite 750, Denver CO 80298

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

330' FWL, 990' FSL Sec 26 T17S-R30E

7. If Unit or CA/Agreement, Name and/or No.

Greyburg-Jackson TR. A6

8. Well Name and No.

6A1 #1

9. API Well No.

10. Field and Pool, or Exploratory Area

11. County or Parish, State

Eddy

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

## TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

## TYPE OF ACTION

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                      | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat              | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction            | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other _____    |
| <input type="checkbox"/> Change Plans         | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                   | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection).

**Abandonment History:**

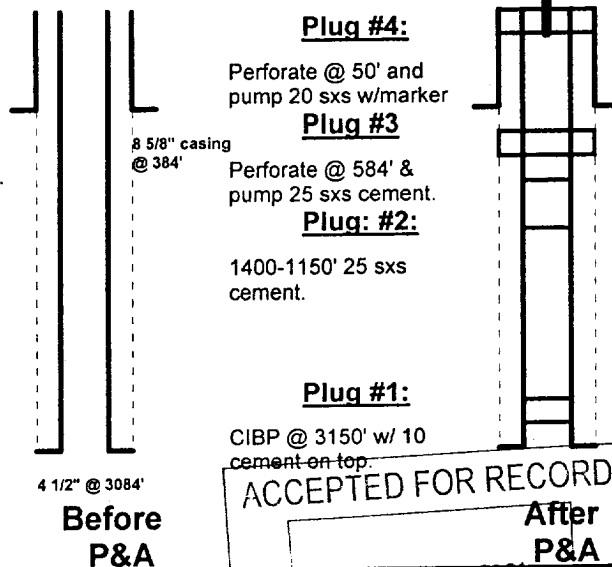
Feb 9, 2001: Set CIBP @ 3150' and spot 10 sxs cement on top.

Feb 12, 2001: Spot 25 sx cement plug @ 1400-1150'.

: Perforate @ 584' and pump 25 sxs cement @ 1000#.

Feb 13, 2001: Perforate 8 5/8" casing @ 50', pump 20 sxs cement  
to surface w/ marker. (Tag cement @ 384' prior to  
perforating @ 50').

Note : All equipment and debris will be removed from the location  
and the surface restored to original conditions. Reseeding  
will then be done according to BLM specifications.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

John Luchetta

Title

Agent

Signature

Date

April 12, 2001

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or  
certify that the applicant holds legal or equitable title to those rights in the subject lease  
which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United  
States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.