

CONFIDENTIAL REPORT

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau 42-R358.2.  
Approval expires 12-31-52.

Land Office Las Cruces

Lease No. L.C. 029342 (a)

Unit U.S.A. Regular No. 1

RECEIVED

JUN 30 1960

SUNDRY NOTICES AND REPORTS ON WELLS O. C. C.  
ARTESIA, OFFICE

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

COLLECTED COPY

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 15, 1960

Well No. 1 is located 660 ft. from S line and 660 ft. from W line of sec. 21

S4/L 21 17-S 30-S (Meridian)  
(1/4 Sec. and Sec. No.) (Twp.) (Range)

Wildcat ddy New Mexico  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded at 1:00 A.M. on 6/4/60. Drilled 17" hole to 463' at 11:00 A.M. 6/5/60. Ran 15 jts., 13-3/8", 48#, H-40 casing. Set at 462'. Cemented with 280 sms. regular plus 45 gal plus 4 CaCl<sub>2</sub>. Pumped plug to 421' at 6:30 P.M. 6/5/60. Cement circulated.

Tested pipe w/800# on 6/7/60. Test O. K. Drilled out cement and tested w/800#. Test O. K.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Texas Pacific Coal and Oil Company

Address P. O. Box 1683

Hobbs, New Mexico

By

Title District Engineer

