

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM OIL CONS COMMISSION

Drawer DD

Artesia, NM, <sup>FORM APPROVED</sup>  
Budget Bureau No. 1001-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

LC-028936-C

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Federal S #4

9. API Well No.

30-015-04374

10. Field and Pool, or Exploratory Area

Fren-Seven Rivers

11. County or Parish, State

Eddy, NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Anadarko Petroleum Corporation

3. Address and Telephone No.

PO Drawer 130, Artesia, NM 88211-0130 (505) 627-1248

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1650' FNL & 2310' FWL  
Sec. 28, T17S, R30E

C. C. D.  
ARTESIA, OFFICE

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other H<sub>2</sub>S Concentration  
& Radii of Exposure

☐ Change of Plans

☐ New Construction

☐ Non Routine Fracturing

☐ Water Shut Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The following REVISED H<sub>2</sub>S Concentration & Radii of Exposure are hereby supplied as per BLM Onshore Order #6, Part 3160.1, III, A, 2, C.

$\frac{3.2}{\text{Gas Volume}}$   
(MCFPD)

$\frac{100}{\text{H}_2\text{S ppm}}$

$\frac{.65'}{100 \text{ ppm}}$

$\frac{0'}{500 \text{ ppm}}$   
Radii of Exposures

RECEIVED  
SEP 26 9 40 AM '94  
CARLETON AREA INDIAN RESERVE

14. I hereby certify that the foregoing is true and correct

Signed Charles E. Caplan

Title Field Foreman

Date 09-22-94

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See instruction on Reverse Side