| NO. OF COPIES RECE! | VED 5 | | | | Form C-103 | | |
|------------------------|---|-----------------------------------|--|-------------------------|---------------------------|---------------|--------------|
| DISTRIBUTION | | | 950 | Flyn | Supersedes C-102 and (| | |
| SANTA FE | / | NEW MEXICO | OIL CONSER ATTOR | COMMISSIONE D | Effective 1 | | |
| FILE | 1 - | | | | | | |
| U.S.G.S. | | | A ₽R | 4 1369 | 5a. Indicate Ty State | pe of Lease | Fee |
| LAND OFFICE | | | | 1003 | 5, State Oil & C | age I agea N | |
| OPERATOR | 3 | | O. | C. C. | 5, State Oil & 6 | | 10. |
| (DO NOT USE T | SUNDRY N | OTICES AND REPO | | | | | |
| 1. | GAS GAS | OR PERMIT _" (FORM C-1 | O1) FOR SUCH PROPOSALS.) | | 7. Unit Agreem | ent Name | 7777777 |
| 2. Name of Operator | WELL | OTHER- | | | 8. Farm or Lea | se Name | |
| Cities S | ervice Oil Co | mpany | | | State | BU | |
| 3. Address of Operator | | | | | 9. Well No. | - | |
| P. 0. Box | x 69 - Hobbs, | New Mexico 882 | Z4V | | 0 | | |
| 4. Location of Well | P 495 | ;O | North | 990 | 10. Field and I | | _ |
| UNIT LETTER | | FEET FROM THE | LINE AND | FEET FR | | THE STATES | |
| THE East | LINE, SECTION | 32 TOWNSHIP | 7 178 RANGE _ | 30E | PM. (()) | | |
| umminini | | 15, Elevation (She | ow whether DF, RT, GR, e | etc.) | 12. County | ,//// | HHH |
| | | | 3581 DF | | Eddy | _//// | |
| 16. | Check App | ropriate Box To In | dicate Nature of No | otice, Report or (| Other Data | | |
| ١ | NOTICE OF INTE | NTION TO: | | SUBSEQUE | NT REPORT OF | F: | |
| | | | | ļ-~-1 | | | |
| PERFORM REMEDIAL WO | DRK | PLUG AND AB | | 一 | | ERING CASING | === |
| TEMPORARILY ABANDON | Ħ | | | RILLING OPNS. | PLU | AND ABANDO | INMENT |
| PULL OR ALTER CASING | | CHANGE PLAN | OTHER | AND CEMENT JOB | | | |
| OTHER | | | | | | - | |
| | | | | | | | |
| work) SEE RULE | | ions (Clearly State att pe | ertinent details, and give | servineni daves, incida | ing carmatea auto c | , starting an | ,, p, opecou |
| Ve propo | se to plue ar | ed abandon the | above captioned | well in the f | following man | mer: | |
| | | | | | | | |
| 1. 0 | isplace ISU I | HICK COMMIT PIU | g through open of hole to 7" cas | no seat at 29 | 194 continui | NG. | |
| 1 | nto 7" casing | 100' to 2894' | Les Large To | | | - | |
| _ | | - | 000' of 7" casts | | | | |
| | | ack coment plus | 2050-1950 (1 1 | and I out of | 7" casing | | |
| 3. 0 | 112b1ace 20 20 | tex compile bind | 2030-1330 (2 11 | / | , , , | | |
| • | ton at zoon, | - | Base of Salt | | | | |
| 4. 0 | isplace 30 st | ack coment plug | at top of Queen | n-1350-1250. | | | |
| | | ock cement plug | 559-469 (1 in | and ½ out of 8 | 3 5/8 casing | | |
| | et at 514') | | 6 0 E/0 Ana- | - 0 1 - 201 | w/a bu nine | | |
| 6. 9 | jet 10 sack co marker extendi | ment plug in t ing 4° above th | op of 8 5/8 from a surface to de | signate a P & | A location. | | |
| 7 6 | lean all deb | ris and equipme | nt from location | n. | | | |
| <i>/</i> • (| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| | | | schematic diagrams to the best of my knowledge | | | | |
| | | ve is true and complete t | to the best of my knowledg | ge and belief. | | | |
| ORIC A. r | GINAL SIGNED | | TITLE DISTRICT OF | fice Manager | BATE | -3-69 | |
| SIGNED | 2 ROBERTSON | | TITLE VICTOR VI | | DATE | | |
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| /1 | 1 (1) Ino | soft. | TITLE <u>OIL AND G</u> A | SINSPECTOR | DATE A | PR 7 | 1969 |
| APPROVED BY | , <u> </u> | | UIL NED UN | | | | |
| CONDITIONS OF APE | Jas I Hele | w/mud | | | | | |
| a | your " | / | | | | | |

SCHEMATIC DIAGRAM OF STATE BU NO. 6

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