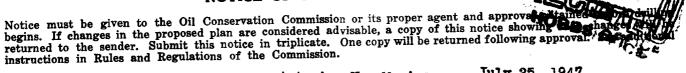
NEW .. .ICO OIL CONSERVATION COM

Santa Fe, New Mexico

SSION

NOTICE OF INTENTION TO DRILL



| | | | Artesia, New | Mexico | July 25, 1947 | | |
|------------------------------|-------------------|----------------------|--|---------------------------------------|-----------------------|-----------------|--|
| | | | Place | | | Date | |
| IL CONSER | VATION CO | MMISSION, | | | | • | |
| antlaman: | | | | | | | |
| Von | are hereby n | otified that it is o | r intention to com | nence the drillin | g of a well to be kn | own as | |
| Ast | ton & Fair | , | Scheurich | -State We | 11 No. 5B | in ST NY | |
| | | y or Operator | | Lease | traa - | a t | |
| f Sec32 | , T <u>17</u> | 'S R 30E | , N. M., P. M., | roco urrra | Field, Eddy | 1960 | |
| | H | The well is | 2310 feet (N | (S.) of the 32-17 | North line and | TEOU Teet | |
| | | (E.) (W.) | (E.) (W.) of the line of 32-17S-30E | | | | |
| | | 32 | (Give location from section or other legal subdivision lines. Cross out wrong directions.) | | | | |
| 1 | | If state lan | If state land the oil and gas lease is No. Assignment No. B-4108 | | | | |
| | | If patented | If patented land the owner isAddress If government land the permittee is | | | | |
| | | Address | | | | | |
| | | If covernm | | | | | |
| | -1 | Address | Address | | | | |
| | | | | | | | |
| | | | Address | | | | |
| | 640 ACRES | 11 7 | We propose to drill well with drilling equipment as follows: Cable Tools (A. J. Smith, Drilling Contractor) | | | | |
| LOCATE WE | LL CORRECTI | We propose (A. | | | | | |
| Size of Hole | Size of Casing | Weight Per Foot | New or Second Hand | Depth | Landed or Cemented | Sacks Cement | |
| | 81.11 | 28 # | S. H. | 500 | Cemented | 30 | |
| 10" 8" | 7# | 24 <i>#</i> | S. H. | 2800 | Cemented | 75 | |
| - | | | | | | | |
| f changes in | the shove pl | an become advisabl | e we will notify you | before cementin | ng or landing casing. | We estimate the | |
| ha first pro | ductive oil o | r gas sand should | occur at a depth of | f about 2875 | feet. | | |
| Additional in | | | | | | | |
| idamonai n | iioimanon, | | | | | | |
| | n 0 | | | | | | |
| Approved | lead. | , 25 | . 19 47 Since | rely yours, | | | |
| except as follows: | | | , = | Aston & Fair | | | |
| Checopt | 7 | | | | ompany or Operator | | |
| | | | Ву | By Swet arta | | | |
| | | | | ion Gen. Mor | ⇒. | | |
| OIL CONSERVATION COMMISSION, | | | | Send communications regarding well to | | | |
| By William B. Macey | | | | Name Chuck Aston | | | |
| Title (| etrale | um Eng | ence Addi | ess 302 Booke | r Bldg., Artes | ia, New Mex | |
| 11tle/ | A NO. | | | 2000 | | • | |