

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other) Sandoil	X

Nov. 17 1953

Lece Hills N.M.

(Date)

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

Aston & Fair

(Company or Operator)

Seheurich B #8

(Lease)

Company Unit.

(Contractor)

Well No. **8** in the ~~NE~~ **SE** $\frac{1}{4}$ ~~SW~~ **NW** of Sec. **32**

T. **17 S**, R. **30 E**, NMPM., **Lece Hills** Pool, **Eddy** County.

Nov. 17 & 18 1953

The Dates of this work were as follows:

Notice of intention to do the work (was) (was not) submitted on Form C-102 on _____, 19____, (Cross out incorrect words)

and approval of the proposed plan (was) (was not) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

^b
Swabed well clean through 2" tubing. Took B.H. pressure test at 3112H' which showed 740#. We then treated well with 7938 gallons 24 gravity oil using 1# sand per gallon of oil. Treated Premier sand from 3102 to 3110'. Treating pressure 3000#. Well was making 7 bbls. oil before treatment and 150 bbls. after.

A.J. Smith

Smith Drilling Co.

Owner

Witnessed by _____
(Name)

(Company)

(Title)

Approved:

OIL CONSERVATION COMMISSION

L. A. Hanson
(Name)

(Title)

(Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name _____

Position _____

Representing _____

Address _____

O. C. Rogers

Gen. Supt.

Aston & Fair

Box 218 Lece Hills N.M.